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DEC 04 2025

CITY CLERKS OFFICE
LOVELAND, CO500 East Third Street, Suite 230 • Loveland, Colorado 80537
(970) 962-2322 • FAX (970) 962-2901 • TDD (970) 962-2620

Office of the City Clerk

www.cityofloveland.org

Campaign Finance Report of Contributions and Expenditures

(Loveland City Charter Section 17-6)

Full Name of Committee/Person:

COMMITTEE TO ELECT CHRISTOPHER SAY

Contact Phone Number:

(as shown on Committee Registration Form)

970-599-9209

Name of Candidate/Issue:

CHRISTOPHER SAY WARD III LOVELAND CITY COUNCIL

Physical Address:

1248 E 7TH ST LOVELAND/CO/80537

Name of Financial Institution:

BANK OF COLORADO

Address:

1888 W EISENHOWER BLVD LOVELAND

Type of Report: (Select one)

Regular Filing Schedule

Amended Filing (indicate report being amended)

| 21 days before | 14 days before | Friday before Election Day | 30 Days after | Annual (required if not terminated) |
|-------------------|-------------------|-------------------------------|------------------|---|
| | | | X | |
| | | | | |

Termination Report (LCC 17-6 (c))(Report must have a monetary balance of zero on Line 5 below)

Report Period Covered:

10/30/2025

Thru

12/2/2025

Insert date following last period

Insert end date 2 days before due date

Report for Current Campaign Report Period

| | | |
|---|---|------------|
| 1 | Funds on hand at beginning of reporting period (monetary) (Line 5 of previous report) | \$1,530.73 |
| 2 | Total monetary contributions | \$250.00 |
| 3 | Total of monetary contributions and beginning funds on report | \$1,780.73 |
| 4 | Total monetary expenditures | \$1,687.29 |
| 5 | Funds on hand at end of reporting period (monetary) | \$93.44 |

Any person who knowingly violates or fails to comply with any of the provision or Article 17 of the Loveland City Charter commits a misdemeanor and is subject to a fine or imprisonment in accordance with ordinances adopted by the City Council pursuant to LCC 4-14.

Authorization (Must be completed by Registered Agent or Candidate):

I hereby certify and declare that to the best of my knowledge and belief that this is a true and correct filing. I understand the submission of false, erroneous or incomplete information may be subject to sanctions in accordance with the City of Loveland Charter Article 17.

Printed Name:

MARGE KLEIN

Title:

RA

Signature:

Marge Klein

Date:

11-4-25

Form revised 10/2011

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Detailed Summary

STOP! With the exception of Other Receipts, these fields are populated - verify totals.

| | | |
|----|---|------------|
| 6 | Itemized Contributions <i>(monetary contributions of \$20 or more and loans)</i> | \$250.00 |
| 7 | Non-Itemized Contributions <i>(monetary contributions of \$19.99 and less)</i> | \$0.00 |
| 8 | Other Receipts <i>(interest, dividends, refunds, rebates, etc.)</i> | |
| 9 | Total Monetary Contributions | \$250.00 |
| 10 | Itemized Contributions In Kind <i>(non-monetary contributions with value of \$20.00 and less)</i> | \$0.00 |
| 11 | Non-Itemized Contributions In Kind <i>(non-monetary contributions with value of \$19.99 and less)</i> | \$0.00 |
| 12 | Total Contributions | \$250.00 |
| 13 | Expenditures/Obligations | \$1,687.29 |
| 14 | Contributions Returned | \$0.00 |
| 15 | Total Monetary Expenditures | \$1,687.29 |



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Itemized Contributions

(Loveland City Charter Section 17-2(d); 17-6(a))

Monetary contributions with value of \$20.00 or more and loans.

Contribution limits are identified in LCC Section 17-5

| Contributor (Individual/Entity) If loan indicate account # | Occupation/ Employer | Address (include City/State/ZIP) | Loan | Date contribution accepted | Amount of contribution |
|--|-------------------------|---|------|----------------------------------|---------------------------|
| RICHARD MOMMER JR | OWNER/MOMMER INC | 1113 KNOBCONE PL LOVELAND/CO/80538 | | 10/31/2025 | \$150.00 |
| CAROLYN NUFFER | HOMEMAKER | 1301 WHEATRIDGE CT LOVELAND/CO/80537 | | 11/18/2025 | \$100.00 |
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Itemized Expenditures and Obligations

(Loveland City Charter Section 17-6(d); 17-9)

All expenditures must be itemized. The expenditure should be reported when the funds are obligated.

| Person/Entity to whom expenditure or obligation was made | Purpose | Address (include City/State/ZIP) | Date expenditure or obligation was made | Amount of expenditure |
|--|----------------------------|--|---|-----------------------|
| SWS POLIFI LLC | ACCOUNTING | PO BOX 324 FORT LUPTON/CO/80621 | 12/1/2025 | \$150.00 |
| WAL-MART | EVENT SUPPLIES | 1325 N DENVER AVE LOVELAND/CO/80538 | 11/4/2025 | \$123.52 |
| TEXTING FOR LESS | MASS TEXTING ADVERTISEMENT | 354 STATE ST #104 HACKENSACK,NJ 07601 | 10/30/2025 | \$690.00 |
| GRIMM BROTHERS | ELECTION WATCH PARTY | 815 14TH ST SW LOVELAND/CO/80537 | 11/5/2025 | \$150.00 |
| GRIMM BROTHERS | ELECTION WATCH PARTY FOOD | 815 14TH ST SW LOVELAND/CO/80537 | 11/5/2025 | \$74.76 |
| SIGNS ON THE CHEAP | YARD SIGNS | 11525 B STONEHOLLOW DR AUSTIN/TX/78758 | 10/30/2025 | \$499.01 |
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