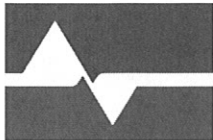


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OCT 30 2025



City of Loveland

**Office of the City Clerk**  
 500 East Third Street, Suite 230 □ Loveland, Colorado 80537  
 (970) 962-2322 □ FAX (970) 962-2901 □ TDD (970) 962-2620  
 www.cityofloveland.org

CITY CLERKS OFFICE  
 LOVELAND, CO

## Campaign Finance Report of Contributions and Expenditures

(Loveland City Charter Section 17-6)

|  |                                 |                   |                                  |                  |  |
|--|---------------------------------|-------------------|----------------------------------|------------------|--|
| <b>Full Name of Committee/Person:</b>  | GEOFF FRAHM FOR LOVELAND        |                   |                                  |                  |  |
| <b>Contact Phone Number:</b><br><small>(as shown on Committee Registration Form)</small> | 303-587-2848                    |                   |                                  |                  |  |
| <b>Name of Candidate/Issue:</b>  | GEOFF FRAHM/CITY COUNCIL        |                   |                                  |                  |  |
| <b>Physical Address:</b>   | 4790 MIMOSA STREET LOVELAND     |                   |                                  |                  |  |
| <b>Name of Financial Institution:</b><br><small>(LCC 17-5(d))</small>                    | 1ST BANK                        |                   |                                  |                  |  |
| <b>Address:</b>  | 1352 W EISENHOWER BLVD LOVELAND |                   |                                  |                  |  |
| <b>Type of Report: (Select one)</b>  | 21 days<br>before               | 14 days<br>before | Friday<br>before<br>Election Day | 30 Days<br>after | Annual<br>(required if<br>not<br>terminated) |
| Regular Filing Schedule  |                                 |                   | X                                |                  |  |
| Amended Filing (indicate report being amended)   |                                 |                   |                                  |                  |  |

|  |  |   |
|--|--|---|
| Termination Report (LCC 17-6 (c))(Report must have a monetary balance of zero on Line 5 below) |  |   |
| <b>Report Period Covered:</b>  | 10/20/2025                                       | Thru 10/29/2025                                       |
|  | <small>Insert date following last period</small> | <small>Insert end date 2 days before due date</small> |

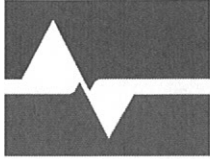
| Report for Current Campaign Report Period   |            |
|---|------------|
| 1 Funds on hand at beginning of reporting period (monetary) (Line 5 of previous report) | \$3,233.61 |
| 2 Total monetary contributions  | \$2,150.00 |
| 3 Total of monetary contributions and beginning funds on report                         | \$5,383.61 |
| 4 Total monetary expenditures   | \$1,978.40 |
| 5 Funds on hand at end of reporting period (monetary)                                   | \$3,405.21 |

Any person who knowingly violates or fails to comply with any of the provision or Article 17 of the Loveland City Charter commits a misdemeanor and is subject to a fine or imprisonment in accordance with ordinances adopted by the City Council pursuant to LCC 4-14.

### Authorization (Must be completed by Registered Agent or Candidate):

I hereby certify and declare that to the best of my knowledge and belief that this is a true and correct filing. I understand the submission of false, erroneous or incomplete information may be subject to sanctions in accordance with the City of Loveland Charter Article 17.

|                                  |                         |
|----------------------------------|-------------------------|
| <b>Printed Name:</b> Geoff Frahm | <b>Title:</b> Candidate |
| <b>Signature:</b>                | <b>Date:</b> 10/30/25   |
| Form revised 10/2011             |                         |



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### Detailed Summary

STOP! With the exception of Other Receipts, these fields are populated - verify totals.

|    |  |            |
|----|--|------------|
| 6  | Itemized Contributions<br>(monetary contributions of \$20 or more and loans)                         | \$2,150.00 |
| 7  | Non-Itemized Contributions<br>(monetary contributions of \$19.99 and less)                           | \$0.00     |
| 8  | Other Receipts (interest, dividends, refunds,<br>rebates, etc.)                                      |            |
| 9  | <b>Total Monetary Contributions</b>  | \$2,150.00 |
| 10 | Itemized Contributions In Kind<br>(non-monetary contributions with value of \$20.00 and<br>less)     | \$0.00     |
| 11 | Non-Itemized Contributions In Kind<br>(non-monetary contributions with value of \$19.99 and<br>less) | \$0.00     |
| 12 | <b>Total Contributions</b>   | \$2,150.00 |
| 13 | Expenditures/Obligations   | \$1,978.40 |
| 14 | Contributions Returned   | \$0.00     |
| 15 | <b>Total Monetary Expenditures</b>   | \$1,978.40 |



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### Itemized Contributions

(Loveland City Charter Section 17-2(d); 17-6(a))

Monetary contributions with value of \$20.00 or more and loans.  
 Contribution limits are identified in LCC Section 17-5

| Contributor<br>(Individual/Entity) If<br>loan indicate account # | Occupation/<br>Employer             | Address (include<br>City/State/ZIP)             | Loan | Date<br>contribution<br>accepted | Amount of<br>contribution |
|--|-------------------------------------|---|------|----------------------------------|---------------------------|
| CINDY KURTZ  | RETIRED                             | 3103 BENT DRIVE<br>LOVELAND/CO/80538            |      | 10/20/2025                       | \$190.00                  |
| HOMER KURTZ  | RETIRED                             | 3103 BENT DRIVE<br>LOVELAND/CO/80538            |      | 10/20/2025                       | \$190.00                  |
| CHAD BRENT   | RETIRED                             | 1401 W 29TH ST<br>LOVELAND/CO/80538             |      | 10/20/2025                       | \$190.00                  |
| LORI BRENT   | RETIRED                             | 1401 W 29TH ST<br>LOVELAND/CO/80538             |      | 10/20/2025                       | \$190.00                  |
| GARY GERRARD   | RETIRED                             | 1559 OLSON DR<br>LOVELAND/CO/80537              |      | 10/20/2025                       | \$190.00                  |
| ANDY PETERSON  | RETIRED                             | 1980 IMPERIAL GOLF COURSE<br>NAPLES/FL/34110    |      | 10/20/2025                       | \$190.00                  |
| WILLIAM IRWIN  | ENGINEER/W.L<br>IRWIN<br>CONSULTING | 2600 GREENSBOROUGH DR<br>HIGHLANDSRANCH/CO80129 |      | 10/21/2025                       | \$190.00                  |
| MICHAEL EYER   | REALTOR/CBRE                        | 2421 TREESTEAD RD FORT<br>COLLINS/CO/80528      |      | 10/21/2025                       | \$190.00                  |
| RICK MOEHLING  | REALTOR/THE<br>GROUP Inc            | 5300 GARY DR<br>BERTHOUD/CO/80513               |      | 10/22/2025                       | \$100.00                  |
| TIM LINDGREN   | PRESIDENT/LINDG<br>REN LANDSCAPE    | 8282 SUNSET PEAK CT FORT<br>COLLINS/CO/80528    |      | 10/22/2025                       | \$190.00                  |
| RUSSELL BAKER  | OWNER/BLACK<br>TIMBER LAND          | 937 CUB CT FORT<br>COLLINS/CO/80525             |      | 10/23/2025                       | \$150.00                  |
| STEPHEN ANDERSON   | CONSULTANT/SEL<br>F                 | 3355 CHALLENGER POINT DR<br>LOVELAND/CO/80538   |      | 10/27/2025                       | \$190.00                  |
|  |                                     |   |      |                                  |                           |
|  |                                     |   |      |                                  |                           |
|  |                                     |   |      |                                  |                           |
| Form revised 10/2011   |                                     | Total Itemized Contributions:                   |      |                                  | \$2,150.00                |

