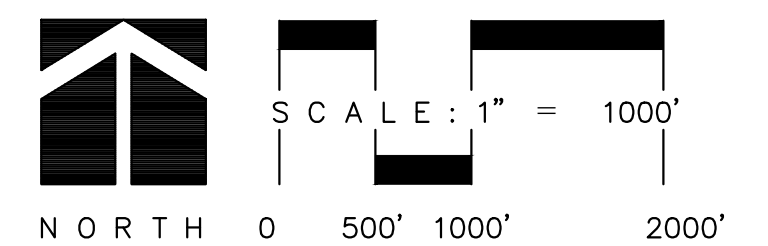
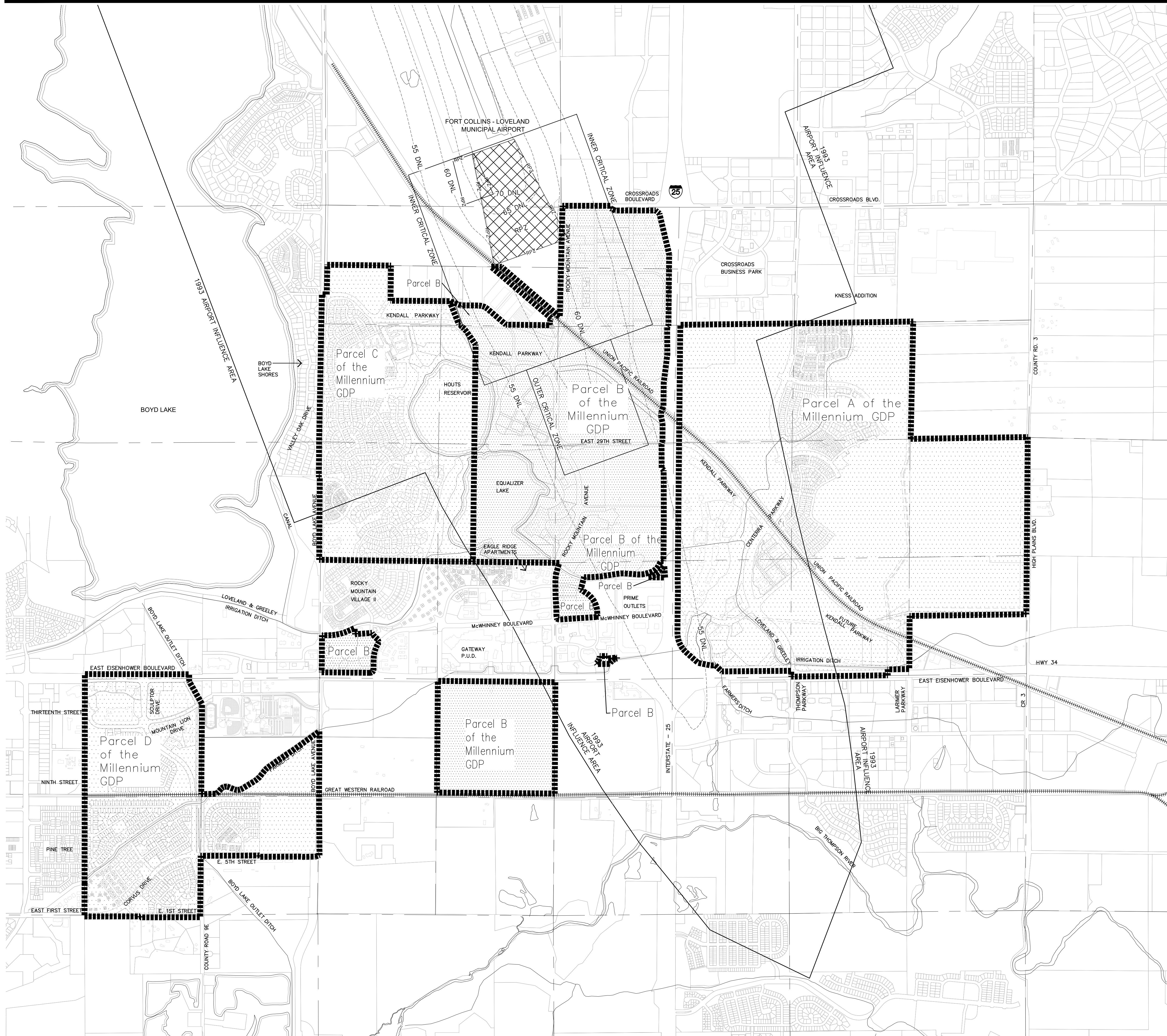


1. APPROVAL OF THIS GDP CREATES A VESTED PROPERTY RIGHT PURSUANT TO SECTION 24-68-103 COLORADO REVISED STATUTES, AS AMENDED.
2. SEE SECTION 15, APPENDIX D FOR MORE DETAILED AMENDMENT DESCRIPTIONS.



KEY MAP  
GENERAL DEVELOPMENT PLAN  

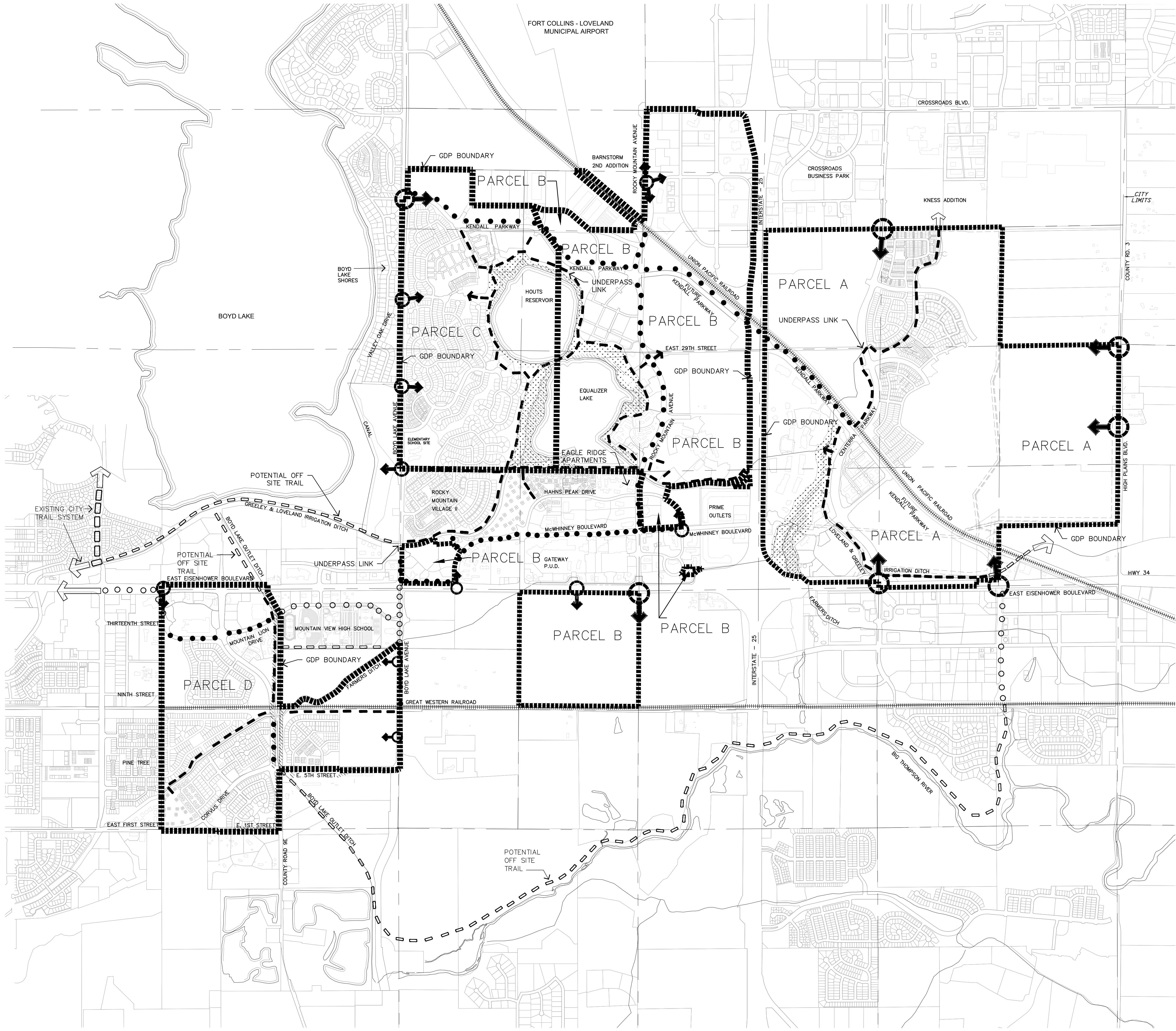
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MILLENNIUM GDP  
TWELFTH MAJOR AMENDMENT  
LOVELAND, COLORADO

MAP 1 of 10

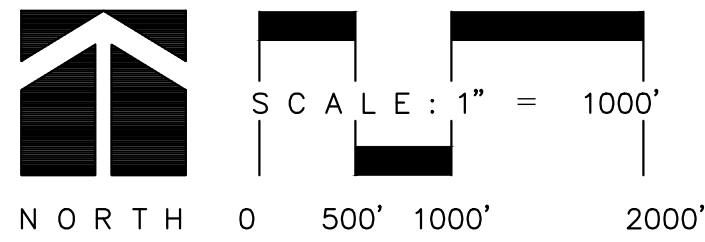
CURRENT THROUGH MAJOR AMENDMENT 12 – July 24, 2023





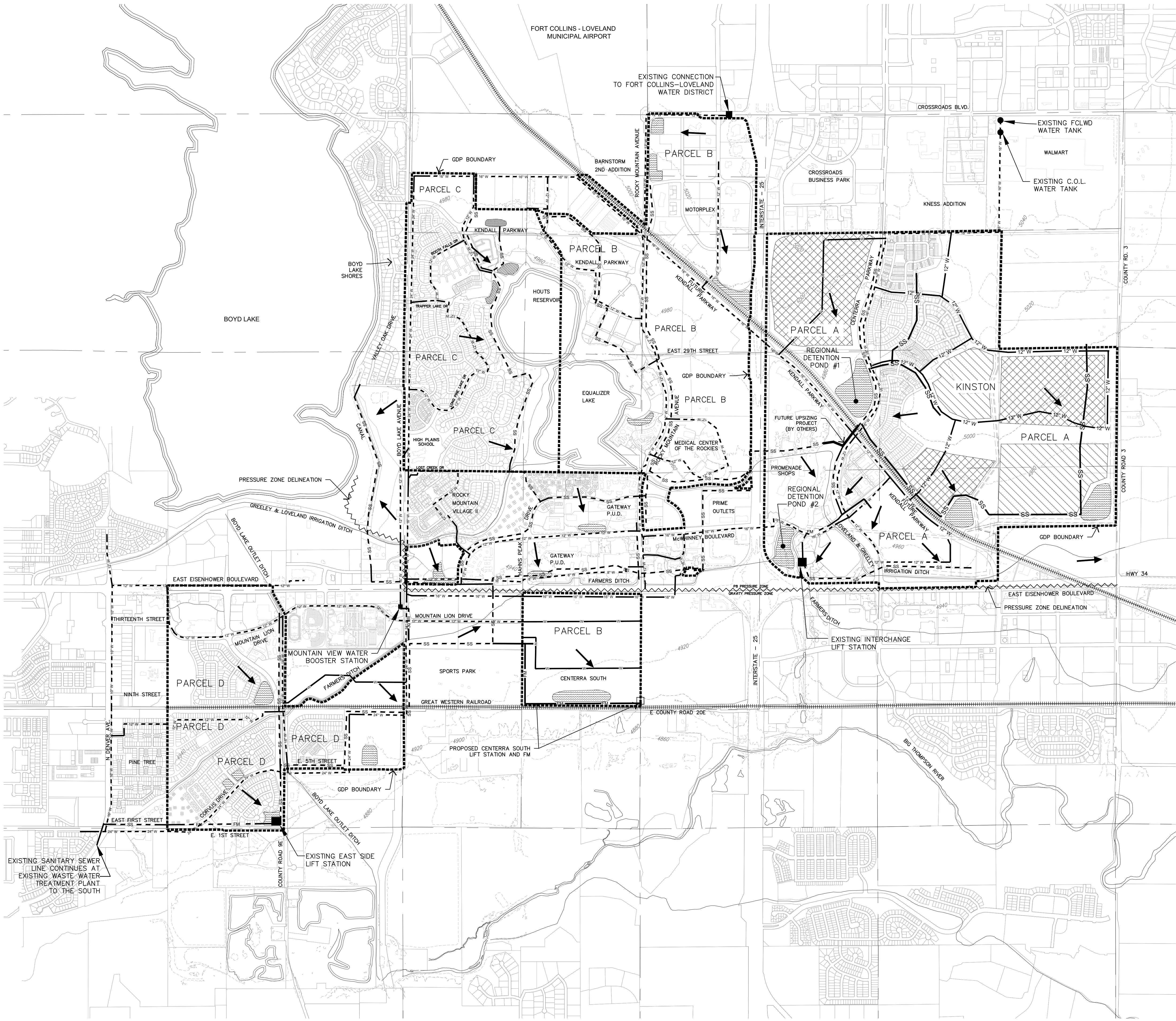
LEGEND

- CONCEPTUAL TRAILS ALONG ROADWAY
- ○ ○ ○ ○ ○ ○ ○ CONCEPTUAL TRAILS ALONG ROADWAY (BY OTHERS)
- — — — — CONCEPTUAL TRAILS WITHIN OPEN SPACE
- - - - - CONCEPTUAL FUTURE TRAILS (BY OTHERS)
- [Stippled Area] BUFFER ZONE
- [Hatched Area] WETLANDS
- ➔ CONCEPTUAL ACCESS POINT  
(locations to be determined at time of development approval)



CONCEPTUAL AMENITY MAP  
GENERAL DEVELOPMENT PLAN  
MILLENNIUM GDP  
TWELFTH MAJOR AMENDMENT  
LOVELAND, COLORADO



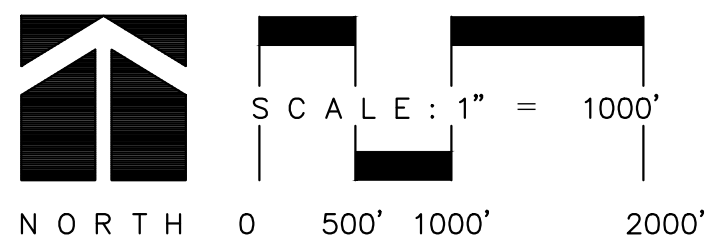


LEGEND

- GDP BOUNDARY
- SS --- PROPOSED SANITARY SEWER
- - - SS - - - EXISTING SANITARY SEWER
- W --- PROPOSED WATER
- - - W - - - EXISTING WATER
- FM --- PROPOSED FORCE MAIN
- - - FM - - - EXISTING FORCE MAIN
- ← DRAINAGE FLOW DIRECTION
- [Hatched Box] POTENTIAL CUT AREAS
- [Diagonal Lines Box] POTENTIAL FILL AREAS
- [Dotted Box] POTENTIAL REGIONAL DETENTION POND

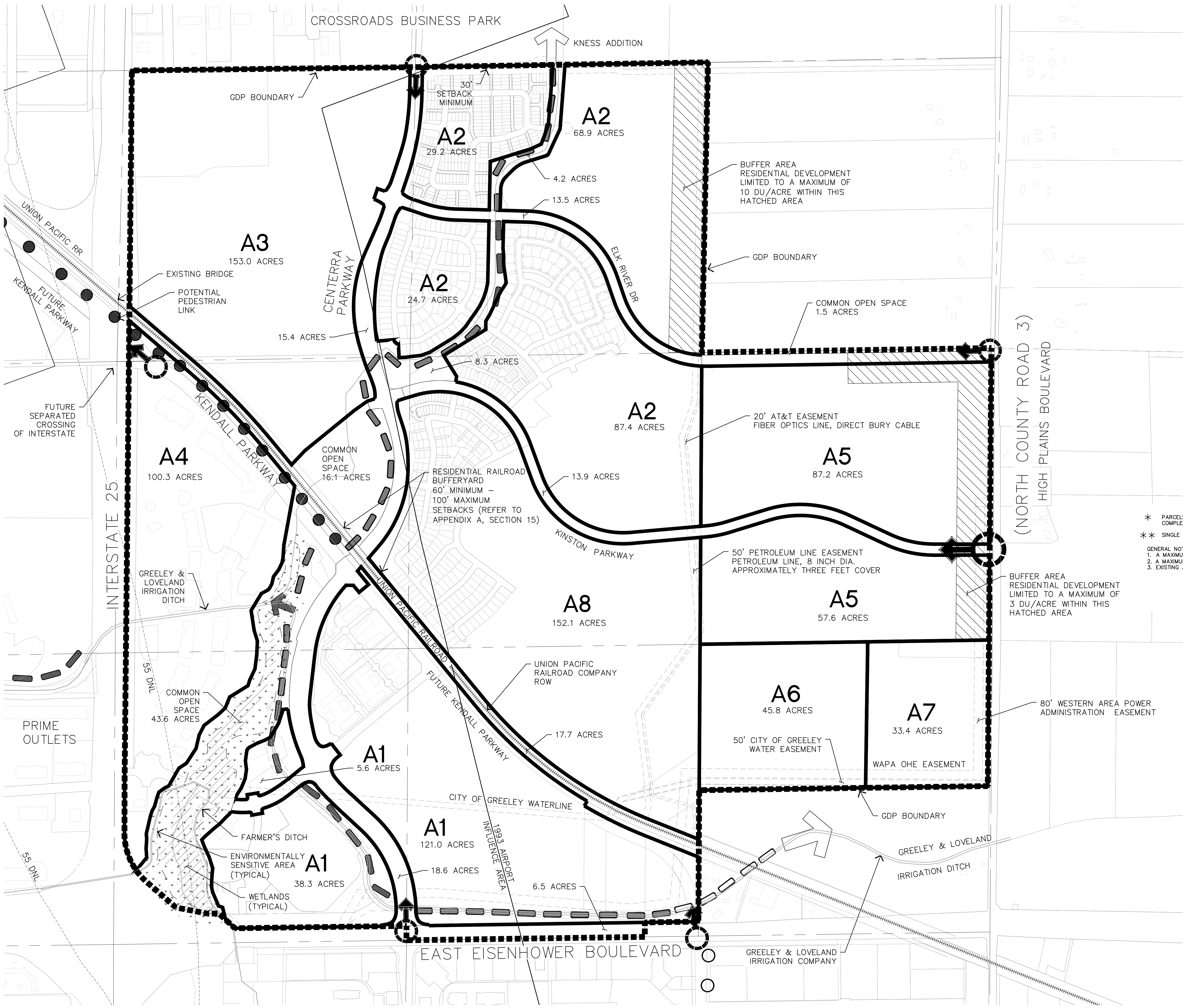
UTILITY NOTES:

- 1) WATER SERVICE WILL BE PROVIDED BY THE CITY OF LOVELAND. WATER DISTRIBUTION INFRASTRUCTURE SHALL BE DESIGNED AND CONSTRUCTED AS PER CURRENT CITY OF LOVELAND STANDARDS.
- 2) WASTEWATER SERVICE WILL BE PROVIDED BY THE CITY OF LOVELAND. GRAVITY SEWER SYSTEMS AND SEWER LIFT STATIONS, IF REQUIRED, SHALL BE DESIGNED AND CONSTRUCTED AS PER CURRENT CITY OF LOVELAND STANDARDS.



CONCEPTUAL UTILITY – GRADING MAP  
GENERAL DEVELOPMENT PLAN  
MILLENNIUM GDP  
TWELFTH MAJOR AMENDMENT  
LOVELAND, COLORADO

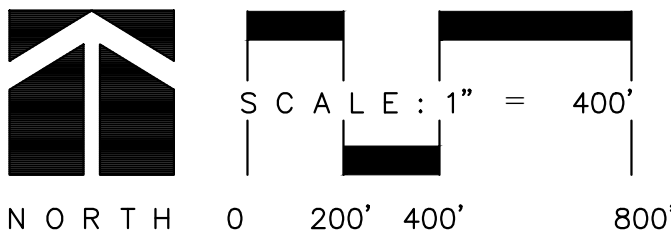




| MAP 4 OF 10 LAND USE LEGEND    |        |                                                                                                                                                                                                   |                                      |                  |
|--------------------------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------|
| SUB-PARCEL:                    | ACRES: | USES-BY-RIGHT:                                                                                                                                                                                    | SPECIAL REVIEW USES:                 | OTHER FOOTNOTES: |
| A1                             | 165    | INSTITUTIONAL/CIVIC/PUBLIC<br>LIGHT COMMERCIAL<br>HEAVY COMMERCIAL<br>LIGHT INDUSTRIAL<br>MIXED-USE VILLAGE CENTER (MUV)<br>RESIDENTIAL (NOT IN A MUN)<br>PARKS AND OPEN SPACE                    | HEAVY INDUSTRIAL                     | **               |
| A2                             | 210    | INSTITUTIONAL/CIVIC/PUBLIC<br>LIGHT COMMERCIAL<br>HEAVY COMMERCIAL<br>LIGHT INDUSTRIAL<br>MIXED-USE VILLAGE CENTER (MUV)<br>RESIDENTIAL (NOT IN A MUN)<br>RESIDENTIAL MUN<br>PARKS AND OPEN SPACE | HEAVY COMMERCIAL<br>HEAVY INDUSTRIAL |                  |
| A3                             | 153    | INSTITUTIONAL/CIVIC/PUBLIC<br>LIGHT COMMERCIAL<br>HEAVY COMMERCIAL<br>LIGHT INDUSTRIAL<br>MIXED-USE VILLAGE CENTER (MUV)<br>RESIDENTIAL (NOT IN A MUN)<br>RESIDENTIAL MUN<br>PARKS AND OPEN SPACE |                                      | **               |
| A4                             | 100    | INSTITUTIONAL/CIVIC/PUBLIC<br>LIGHT COMMERCIAL<br>HEAVY COMMERCIAL<br>LIGHT INDUSTRIAL<br>PARKS AND OPEN SPACE                                                                                    |                                      |                  |
| A5                             | 145    | INSTITUTIONAL/CIVIC/PUBLIC<br>LIGHT COMMERCIAL<br>RESIDENTIAL (NOT IN A MUN)<br>RESIDENTIAL MUN<br>PARKS AND OPEN SPACE                                                                           |                                      |                  |
| A6                             | 46     | INSTITUTIONAL/CIVIC/PUBLIC<br>LIGHT COMMERCIAL<br>MIXED-USE VILLAGE CENTER (MUV)<br>RESIDENTIAL (NOT IN A MUN)<br>RESIDENTIAL MUN                                                                 | HEAVY COMMERCIAL                     | *                |
| A7                             | 33     | INSTITUTIONAL/CIVIC/PUBLIC<br>LIGHT COMMERCIAL<br>MIXED-USE VILLAGE CENTER (MUV)<br>RESIDENTIAL (NOT IN A MUN)<br>RESIDENTIAL MUN<br>PARKS AND OPEN SPACE                                         |                                      | *                |
| A8                             | 152    | INSTITUTIONAL/CIVIC/PUBLIC<br>LIGHT COMMERCIAL<br>HEAVY COMMERCIAL<br>LIGHT INDUSTRIAL<br>MIXED-USE VILLAGE CENTER (MUV)<br>RESIDENTIAL (NOT IN A MUN)<br>RESIDENTIAL MUN<br>PARKS AND OPEN SPACE | HEAVY INDUSTRIAL                     |                  |
| SUB-TOTAL                      | 1,004  |                                                                                                                                                                                                   |                                      |                  |
| OTHER ROW                      | 61     |                                                                                                                                                                                                   |                                      |                  |
| EISENHOWER BLVD.(US 34) R.O.W. | 7      | NA                                                                                                                                                                                                | NA                                   |                  |
| COMMON OPEN SPACE              | 74     | PARKS & OPEN SPACE                                                                                                                                                                                |                                      |                  |
| RAILROAD R.O.W.                | 18     | NA                                                                                                                                                                                                | NA                                   |                  |
| TOTAL                          | 1,164  |                                                                                                                                                                                                   |                                      |                  |

\* PARCELS A6 AND A7 ARE TO BE PREDOMINANTLY RESIDENTIAL. NON-RESIDENTIAL USES WILL BE SECONDARY AND COMPLEMENTARY TO THE RESIDENTIAL USES.  
\*\* SINGLE FAMILY DETACHED DWELLINGS ARE PROHIBITED.  
GENERAL NOTES:  
1. A MAXIMUM OF 6,070 DWELLING UNITS WILL BE PERMITTED IN PARCEL A.  
2. A MAXIMUM OF 8,100,000 SQUARE FEET OF COMMERCIAL/ INDUSTRIAL USE WILL BE PERMITTED IN PARCEL A.  
3. EXISTING AGRICULTURAL LAND USES TO BE ALLOWED AS LEGAL NON-CONFORMING USES.

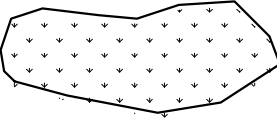
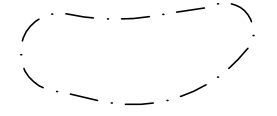
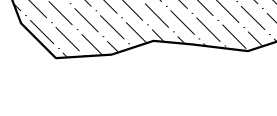
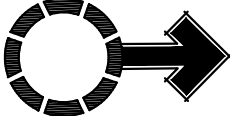
- LEGEND
- CONCEPTUAL TRAIL ALONG ROADWAY
  - CONCEPTUAL TRAIL ALONG ROADWAY (BY OTHERS)
  - CONCEPTUAL TRAIL WITHIN OPEN SPACE
  - CONCEPTUAL TRAIL WITHIN OPEN SPACE (BY OTHERS)
  - BUFFER ZONE
  - ENVIRONMENTALLY SENSITIVE AREAS RATED 6 OR HIGHER
  - ENVIRONMENTALLY SENSITIVE AREAS
  - WETLANDS
  - CONCEPTUAL VEHICULAR ACCESS POINT (locations to be determined at time of development approval)

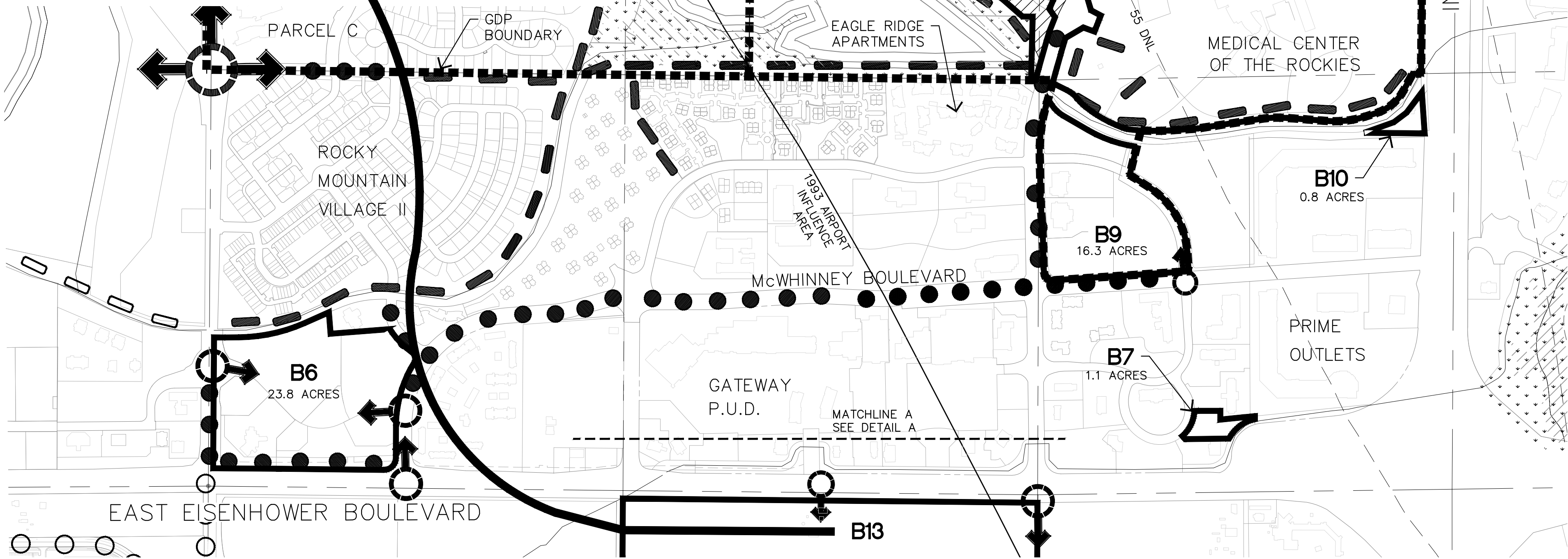
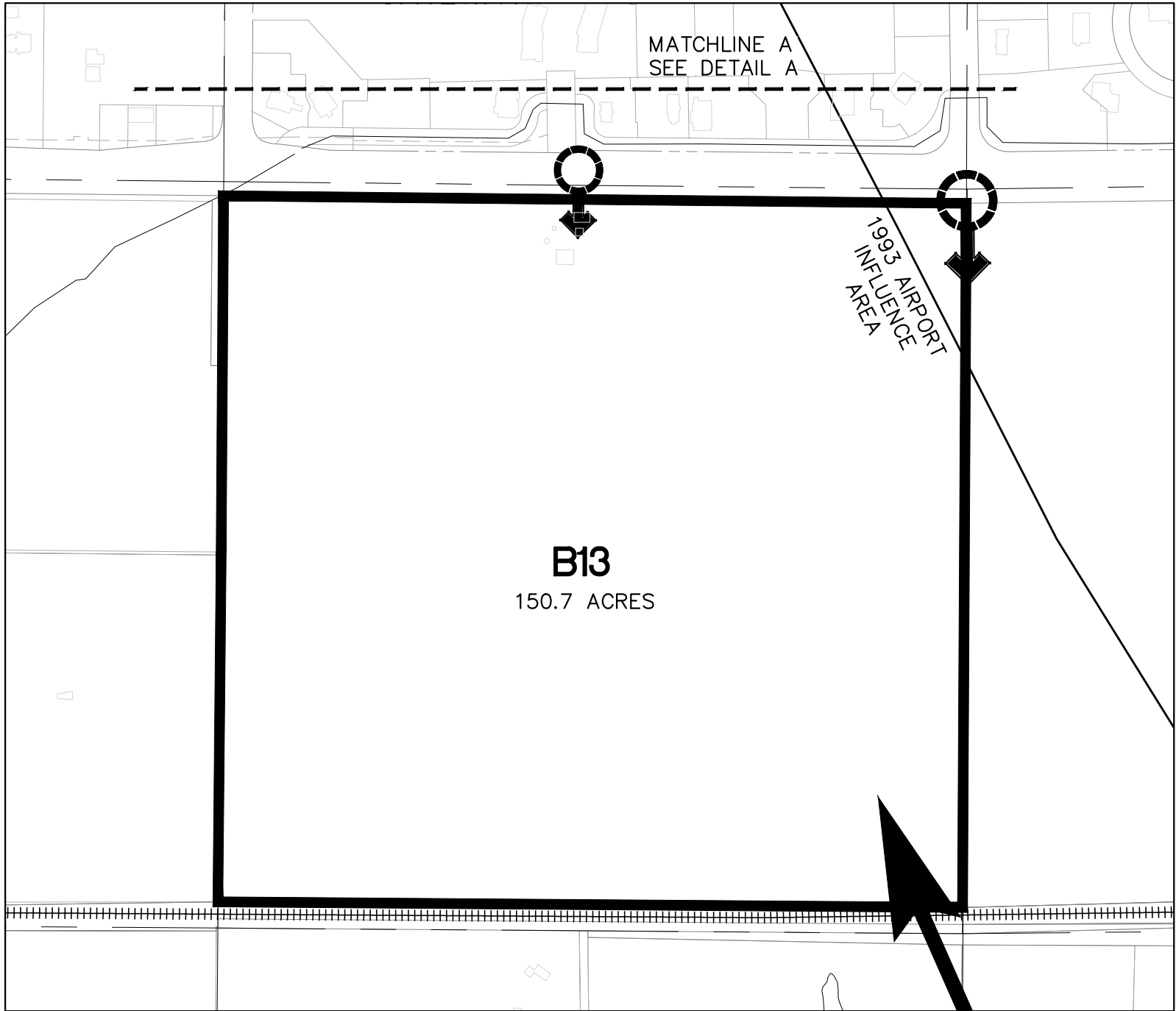


PARCEL A  
GENERAL DEVELOPMENT PLAN  
MILLENNIUM GDP  
TWELFTH MAJOR AMENDMENT  
LOVELAND, COLORADO



LEGEND

- CONCEPTUAL TRAIL ALONG ROADWAY
- ○ ○ ○ ○ ○ ○ ○ CONCEPTUAL TRAIL ALONG ROADWAY (BY OTHERS)
- ■ ■ ■ ■ ■ CONCEPTUAL TRAIL WITHIN OPEN SPACE
- □ □ □ □ □ CONCEPTUAL TRAIL WITHIN OPEN SPACE (BY OTHERS)
- MATCHLINE
-  BUFFER ZONE
-  ENVIRONMENTALLY SENSITIVE AREAS RATED 6 OR HIGHER
-  ENVIRONMENTALLY SENSITIVE AREAS RATED 5 OR LOWER
-  WETLANDS
-  CONCEPTUAL VEHICULAR ACCESS POINTS (locations to be determined at time of development approval)

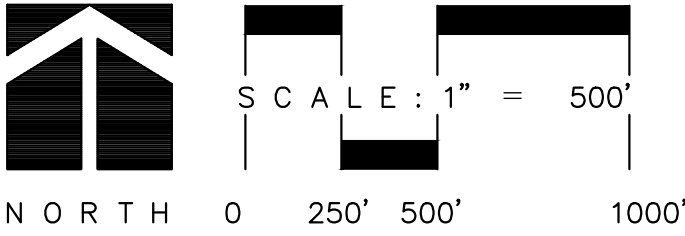


MAP 5 OF 10 LAND USE LEGEND

| SUB-PARCEL:       | ACRES: | USES-BY-RIGHT:                                                                                                                                                                                    | SPECIAL REVIEW USES:                 | OTHER FOOTNOTES: |
|-------------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------|
| B1                | 30     | INSTITUTIONAL/CIVIC/PUBLIC<br>LIGHT COMMERCIAL<br>MIXED-USE VILLAGE CENTER (MUV)<br>RESIDENTIAL (NOT IN A MUN)<br>RESIDENTIAL MUN<br>PARKS & OPEN SPACE                                           | HEAVY COMMERCIAL<br>HEAVY INDUSTRIAL | Δ                |
| B2                | 51     | INSTITUTIONAL/CIVIC/PUBLIC<br>LIGHT COMMERCIAL<br>HEAVY COMMERCIAL<br>LIGHT INDUSTRIAL<br>MIXED-USE VILLAGE CENTER (MUV)<br>PARKS & OPEN SPACE                                                    | HEAVY INDUSTRIAL                     | *<br>**          |
| B3                | 9      | INSTITUTIONAL/CIVIC/PUBLIC<br>LIGHT COMMERCIAL<br>HEAVY COMMERCIAL<br>LIGHT INDUSTRIAL<br>PARKS AND OPEN SPACE                                                                                    | HEAVY INDUSTRIAL                     | *                |
| B4                | 24     | INSTITUTIONAL/CIVIC/PUBLIC<br>LIGHT COMMERCIAL<br>HEAVY COMMERCIAL<br>MIXED-USE VILLAGE CENTER (MUV)<br>RESIDENTIAL (NOT IN A MUN)<br>RESIDENTIAL MUN<br>PARKS AND OPEN SPACE                     |                                      | Δ<br>*           |
| B6                | 24     | INSTITUTIONAL/CIVIC/PUBLIC<br>HEAVY COMMERCIAL<br>LIGHT COMMERCIAL<br>PARKS AND OPEN SPACE                                                                                                        |                                      |                  |
| B7                | 1      | INSTITUTIONAL/CIVIC/PUBLIC<br>LIGHT COMMERCIAL<br>PARKS AND OPEN SPACE                                                                                                                            |                                      |                  |
| B9                | 16     | INSTITUTIONAL/CIVIC/PUBLIC<br>LIGHT COMMERCIAL<br>HEAVY COMMERCIAL<br>LIGHT INDUSTRIAL<br>PARKS AND OPEN SPACE                                                                                    |                                      |                  |
| B10               | 1      | INSTITUTIONAL/CIVIC/PUBLIC<br>LIGHT COMMERCIAL<br>LIGHT INDUSTRIAL<br>PARKS AND OPEN SPACE                                                                                                        |                                      |                  |
| B11               | 181    | INSTITUTIONAL/CIVIC/PUBLIC<br>LIGHT COMMERCIAL<br>HEAVY COMMERCIAL<br>LIGHT INDUSTRIAL<br>PARKS AND OPEN SPACE                                                                                    | HEAVY INDUSTRIAL                     | *                |
| B12               | 182    | BUSINESS PARK USES                                                                                                                                                                                |                                      | ***              |
| B13               | 151    | INSTITUTIONAL/CIVIC/PUBLIC<br>LIGHT COMMERCIAL<br>HEAVY COMMERCIAL<br>LIGHT INDUSTRIAL<br>MIXED-USE VILLAGE CENTER (MUV)<br>RESIDENTIAL (NOT IN A MUN)<br>RESIDENTIAL MUN<br>PARKS AND OPEN SPACE | HEAVY INDUSTRIAL                     |                  |
| B14               | 42     | INSTITUTIONAL/CIVIC/PUBLIC<br>LIGHT COMMERCIAL<br>HEAVY COMMERCIAL<br>LIGHT INDUSTRIAL<br>PARKS AND OPEN SPACE                                                                                    | HEAVY INDUSTRIAL                     | *                |
| SUBTOTAL          | 712    |                                                                                                                                                                                                   |                                      |                  |
| RAILROAD          | 12     |                                                                                                                                                                                                   | NA                                   |                  |
| COMMON OPEN SPACE | 36     |                                                                                                                                                                                                   | NA                                   |                  |
| R.O.W             | 24     |                                                                                                                                                                                                   | NA                                   |                  |
| LAKE              | 98     |                                                                                                                                                                                                   |                                      |                  |
| TOTALS            | 882    |                                                                                                                                                                                                   |                                      |                  |

- Δ SINGLE FAMILY DETACHED DWELLINGS ARE PROHIBITED.
- \* USES WITHIN THE AIRPORT CRITICAL ZONE SHALL BE CONSISTENT WITH THE USE TABLE SHOWN ON THE PARCEL B-12 AIRPORT DEPICTION AND THE EXAMPLES OF APPLICATIONS OF USE TABLE ATTACHED TO APPENDIX 3-1 OF THE GDP AS ATTACHMENTS 2 AND 3, RESPECTIVELY. FOR PURPOSES OF THIS NOTE, THE TERM "SCHOOLS" IN SUCH USE TABLE REFERS TO K-12 SCHOOLS, BUT DOES NOT REFER TO HIGHER EDUCATION SCHOOLS, BUSINESS SCHOOLS, TRADE SCHOOLS OR VOCATIONAL SCHOOLS.
- \*\* WITHIN DESIGNATED MIXED-USE VILLAGE CENTERS, RESIDENTIAL USES ARE NOT ALLOWED.
- \*\*\* USES-BY-RIGHT WITHIN PARCEL B-12 SHALL BE CONSISTENT WITH THE USE TABLE AND HEIGHT RESTRICTIONS SHOWN ON THE PARCEL B-12 AIRPORT DEPICTION PURSUANT TO SPECIAL CONDITIONS IN APPENDIX 3-1 OF THE GDP. THE TERM "SCHOOLS" AS USED IN THE USE TABLE ON THE PARCEL B-12 AIRPORT DEPICTION, REFERS TO K-12 SCHOOLS, BUT DOES NOT REFER TO HIGHER EDUCATION SCHOOLS, BUSINESS SCHOOLS, TRADE SCHOOLS OR VOCATIONAL SCHOOLS.

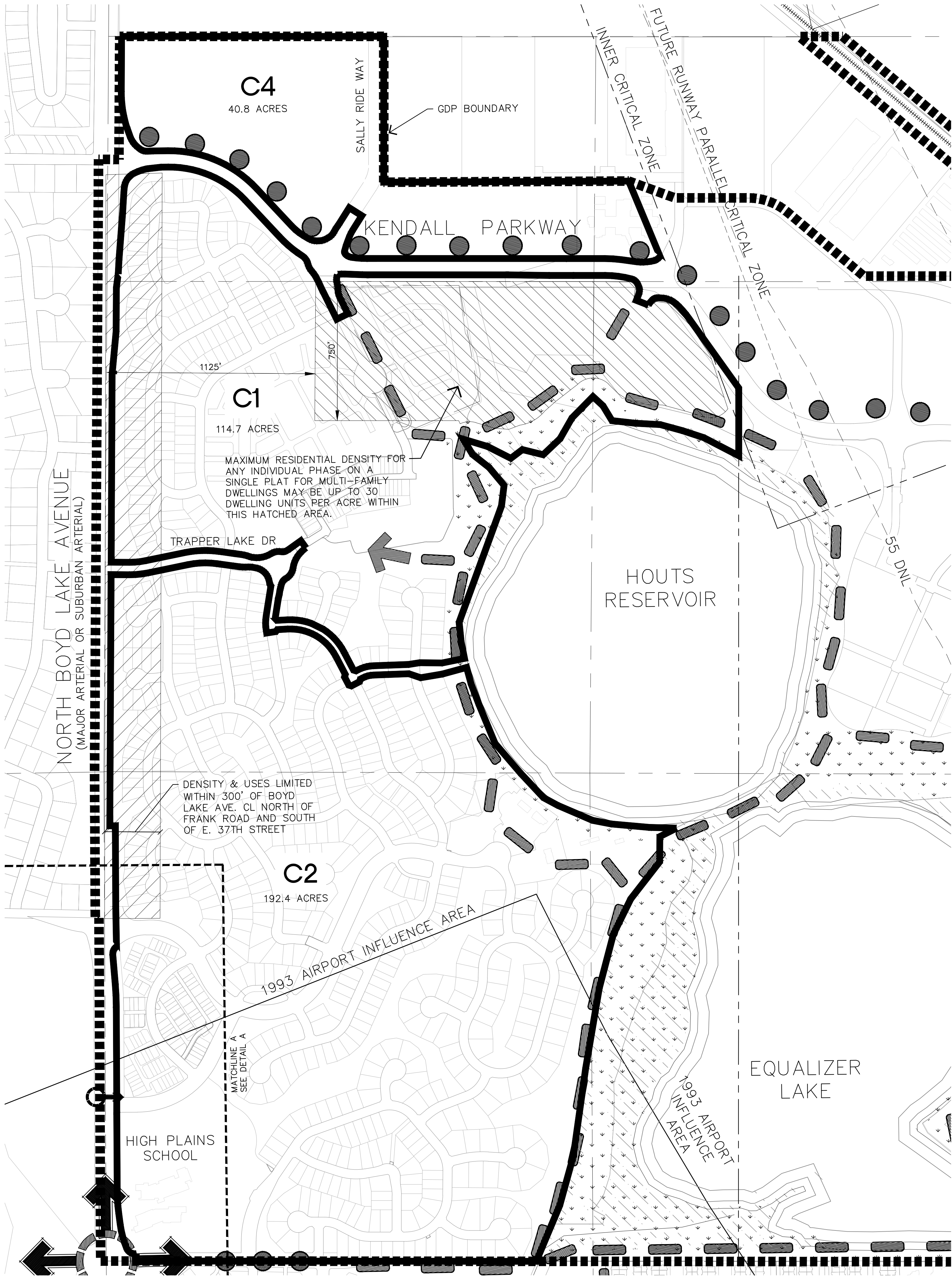
GENERAL NOTES:  
1. ALL EXISTING AGRICULTURAL USES TO BE ALLOWED AS LEGAL NON-CONFORMING USES.  
2. A MAXIMUM OF 9,608,000 SQUARE FEET OF COMMERCIAL/INDUSTRIAL USES WILL BE PERMITTED IN PARCEL B.  
3. A MAXIMUM OF 2,607 DWELLING UNITS WILL BE PERMITTED IN PARCEL B.



PARCEL B  
GENERAL DEVELOPMENT PLAN  
MILLENNIUM GDP  
TWELFTH MAJOR AMENDMENT  
LOVELAND, COLORADO



Q:\DEN\Projects\0178-00 CMD Centerra\Projects\0178-00 General Services\GDP\0178-GDP MAP 6.dwg



MAP 6 OF 10 LAND USE LEGEND

| SUB-PARCEL: | ACRES: | USES-BY-RIGHT:                                                                                                                            | SPECIAL REVIEW USES:                 | OTHER FOOTNOTES: |
|-------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------|
| C1          | 115    | INSTITUTIONAL/CIVIC/PUBLIC<br>LIGHT COMMERCIAL<br>LIGHT INDUSTRIAL<br>PARKS AND OPEN SPACE<br>RESIDENTIAL MUN<br>RESIDENTIAL (NOT IN MUN) | HEAVY COMMERCIAL<br>HEAVY INDUSTRIAL | *<br>**          |
| C2          | 192    | INSTITUTIONAL/CIVIC/PUBLIC<br>RESIDENTIAL MUN<br>PARKS AND OPEN SPACE                                                                     |                                      | **               |
| C4          | 41     | INSTITUTIONAL/CIVIC/PUBLIC<br>LIGHT COMMERCIAL<br>HEAVY COMMERCIAL<br>LIGHT INDUSTRIAL<br>PARKS AND OPEN SPACE                            | HEAVY INDUSTRIAL                     |                  |
| SUBTOTAL    | 348    |                                                                                                                                           |                                      |                  |
| LAKES       | 106    | NA                                                                                                                                        |                                      |                  |
| ROW         | 26     |                                                                                                                                           |                                      |                  |
| TOTAL:      | 480    |                                                                                                                                           |                                      |                  |

\* USES WITHIN THE AIRPORT CRITICAL ZONE SHALL BE CONSISTENT WITH THE USE TABLE SHOWN ON THE PARCEL B-12 AIRPORT DEPICTION, AND THE EXAMPLES OF APPLICATIONS OF USE TABLE ATTACHED TO APPENDIX 3-1 OF THE GDP AS ATTACHMENTS 2 AND 3, RESPECTIVELY. FOR PURPOSES OF THIS NOTE, THE TERM "SCHOOLS" IN SUCH USE TABLE REFERS TO K-12 SCHOOLS, BUT DOES NOT REFER TO HIGHER EDUCATION SCHOOLS, BUSINESS SCHOOLS, TRADE SCHOOLS OR VOCATIONAL SCHOOLS.

\*\* MAXIMUM DENSITIES PER TABLE 9-1 AND TABLE 10-1.

GENERAL NOTES:

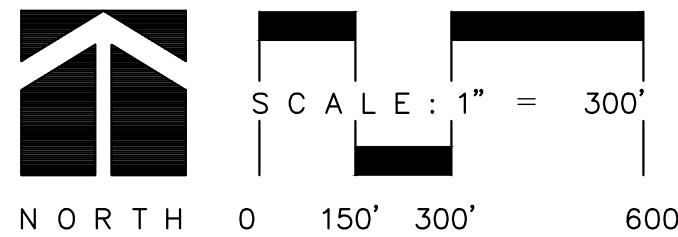
- LAKE AREAS INCLUDE THE PORTION OF HOUTS RESERVOIR AND THE EQUALIZER LAKE WEST OF THE DEMISING LINE BETWEEN PARCELS B AND C.
- A MAXIMUM OF 1,500 DWELLING UNITS WILL BE ALLOWED IN PARCEL C
- A MAXIMUM OF 900,000 S.F. NON-RESIDENTIAL USES WILL BE ALLOWED IN SUB-PARCELS C4 AND THAT PORTION OF SUB-PARCEL C1 WHICH IS BOTH MORE THAN 2000 L.F. EAST OF BOYD LAKE AVE. AND NORTH OF HOUTS RESERVOIR. A MAXIMUM OF 58,000 GROSS S.F. NON-RESIDENTIAL USES WILL BE ALLOWED IN SUB-PARCELS C1 (EXCLUDING A PORTION OF SUBPARCEL C1 NOTED ABOVE) & C2.

LEGEND

- ● ● ● ● ● ● ● CONCEPTUAL TRAILS ALONG ROADWAY
- ○ ○ ○ ○ ○ ○ ○ CONCEPTUAL TRAILS ALONG ROADWAY (BY OTHERS)
- ■ ■ ■ ■ ■ CONCEPTUAL TRAILS WITHIN OPEN SPACE
- □ □ □ □ □ CONCEPTUAL FUTURE TRAIL (BY OTHERS)
- MATCHLINE
- WETLANDS
- BUFFER ZONE
- CONCEPTUAL VEHICULAR ACCESS POINTS  
(locations to be determined at time of development approval)
- POTENTIAL PARK SITE

NOTE: 1. SEE GDP TEXT FOR ADDITIONAL REQUIREMENTS, GUIDELINES, AND STANDARDS.

PLEASE ALSO REFER TO:  
- Residential Street Sections, Map 8

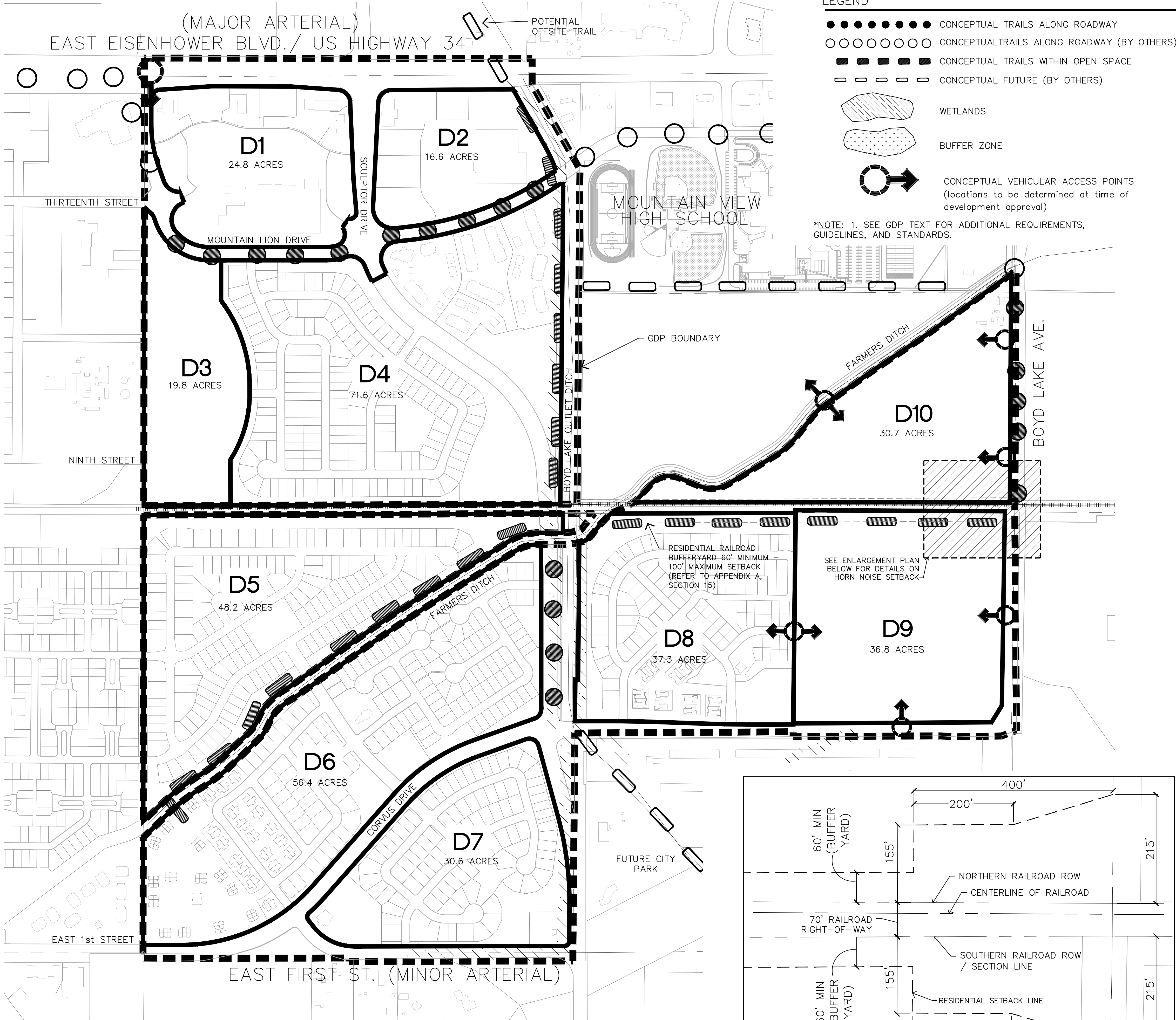


PARCEL C  
GENERAL DEVELOPMENT PLAN  
MILLENNIUM GDP  
TWELFTH MAJOR AMENDMENT  
LOVELAND, COLORADO

MAP 6 of 10

CURRENT THROUGH MAJOR AMENDMENT 12 - July 24, 2023

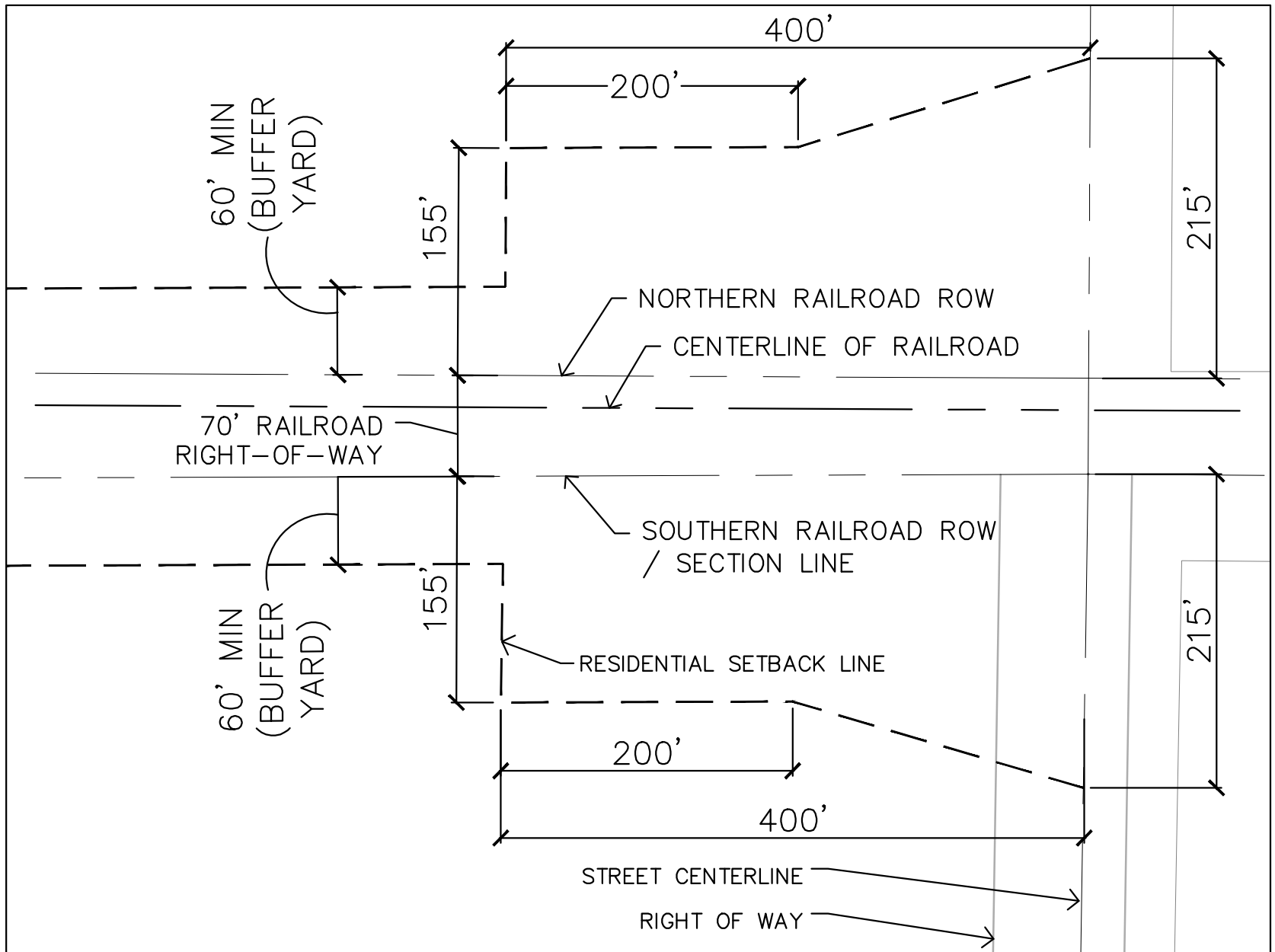




| MAP 7 OF 10 LAND USE LEGEND |        |                                                                                                                                                                                                           |                      |                                         |
|-----------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------|
| SUB-PARCEL:                 | ACRES: | USES-BY-RIGHT:                                                                                                                                                                                            | SPECIAL REVIEW USES: | MAXIMUM DENSITY (RESIDENTIAL USE ONLY): |
| D1                          | 25     | INSTITUTIONAL/CIVIC/PUBLIC<br>LIGHT COMMERCIAL<br>HEAVY COMMERCIAL<br>LIGHT INDUSTRIAL<br>PARKS AND OPEN SPACES                                                                                           | HEAVY INDUSTRIAL     |                                         |
| D2                          | 17     | INSTITUTIONAL/CIVIC/PUBLIC<br>LIGHT COMMERCIAL<br>HEAVY COMMERCIAL<br>LIGHT INDUSTRIAL<br>PARKS AND OPEN SPACES                                                                                           | HEAVY INDUSTRIAL     |                                         |
| D3                          | 20     | INSTITUTIONAL/CIVIC/PUBLIC<br>LIGHT COMMERCIAL<br>HEAVY COMMERCIAL<br>LIGHT INDUSTRIAL<br>HEAVY INDUSTRIAL<br>PARKS AND OPEN SPACE                                                                        |                      |                                         |
| D4                          | 72     | INSTITUTIONAL/CIVIC/PUBLIC<br>LIGHT COMMERCIAL<br>HEAVY COMMERCIAL<br>LIGHT INDUSTRIAL<br>HEAVY INDUSTRIAL<br>RESIDENTIAL (NOT IN A MUN)<br>RESIDENTIAL MIXED<br>USE NEIGHBORHOOD<br>PARKS AND OPEN SPACE |                      |                                         |
| D5                          | 48     | INSTITUTIONAL/CIVIC/PUBLIC<br>RESIDENTIAL (NOT IN A MUN)<br>RESIDENTIAL MIXED<br>USE NEIGHBORHOOD<br>PARKS AND OPEN SPACE                                                                                 | LIGHT INDUSTRIAL     | 6 DU/AC (FOR OVERALL PARCEL)<br>**      |
| D6                          | 56     | INSTITUTIONAL/CIVIC/PUBLIC<br>RESIDENTIAL (NOT IN A MUN)<br>PARKS AND OPEN SPACE                                                                                                                          |                      | 6 DU/AC (FOR OVERALL PARCEL)<br>*       |
| D7                          | 31     | INSTITUTIONAL/CIVIC/PUBLIC<br>RESIDENTIAL (NOT IN A MUN)<br>RESIDENTIAL MIXED<br>USE NEIGHBORHOOD<br>PARKS AND OPEN SPACE                                                                                 |                      | 6 DU/AC (FOR OVERALL PARCEL)<br>**      |
| D8                          | 37     | INSTITUTIONAL/CIVIC/PUBLIC<br>RESIDENTIAL (NOT IN A MUN)<br>PARKS AND OPEN SPACE                                                                                                                          |                      | 6 DU/AC (FOR OVERALL PARCEL)<br>*       |
| D9                          | 37     | INSTITUTIONAL/CIVIC/PUBLIC<br>RESIDENTIAL (NOT IN A MUN)<br>RESIDENTIAL MUN<br>PARKS AND OPEN SPACE                                                                                                       |                      | *<br>**                                 |
| D10                         | 31     | INSTITUTIONAL/CIVIC/PUBLIC<br>RESIDENTIAL (NOT IN A MUN)<br>RESIDENTIAL MUN<br>PARKS AND OPEN SPACE<br>LIGHT COMMERCIAL                                                                                   |                      | *<br>**<br>***                          |
| SUBTOTAL                    | 374    |                                                                                                                                                                                                           |                      |                                         |
| OPEN SPACE                  | 12     | PARKS AND OPEN SPACE                                                                                                                                                                                      |                      |                                         |
| OTHER R.O.W.s               | 43     |                                                                                                                                                                                                           |                      |                                         |
| TOTAL:                      | 429    |                                                                                                                                                                                                           |                      |                                         |

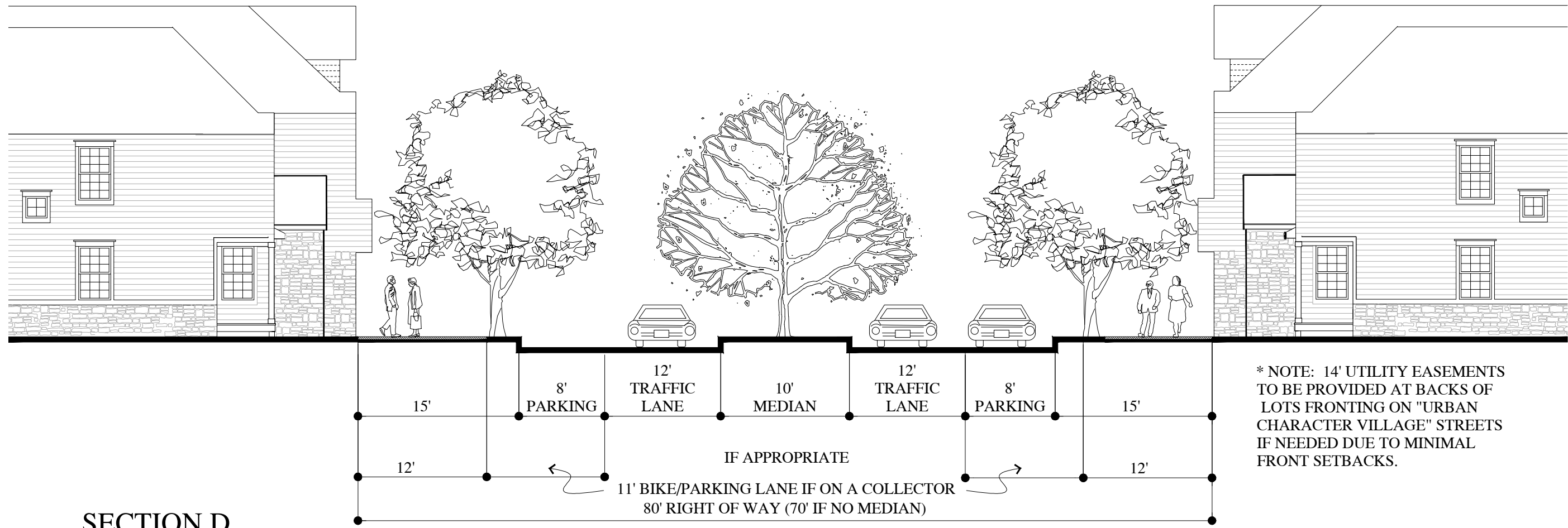
\* MAXIMUM DENSITIES PER TABLE 10-1.  
\*\* MAXIMUM DENSITIES PER TABLE 9-1.  
\*\*\* MAXIMUM OF 12.875 ACRES SHALL BE DEVELOPED AS SINGLE FAMILY DETACHED DWELLINGS.

GENERAL NOTES:  
1. A MAXIMUM OF 2,051 DWELLING UNITS WILL BE PERMITTED IN PARCEL D.  
2. A MAXIMUM OF 1,700,000 sf. OF COMMERCIAL/ INDUSTRIAL USES WILL BE PERMITTED IN PARCEL D.



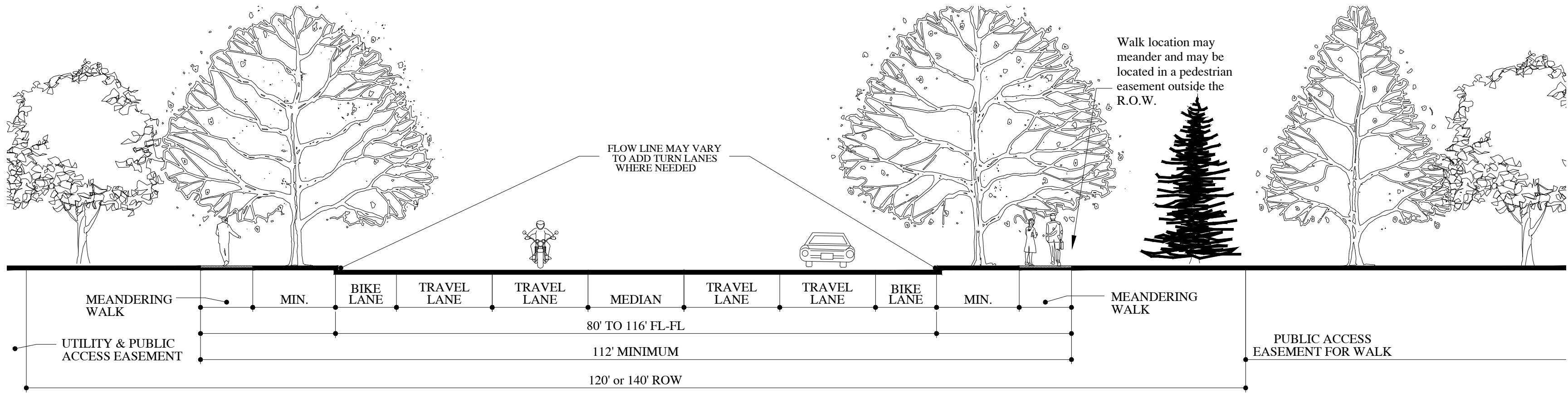
PARCEL D  
GENERAL DEVELOPMENT PLAN  
MILLENNIUM GDP  
TWELFTH MAJOR AMENDMENT  
LOVELAND, COLORADO





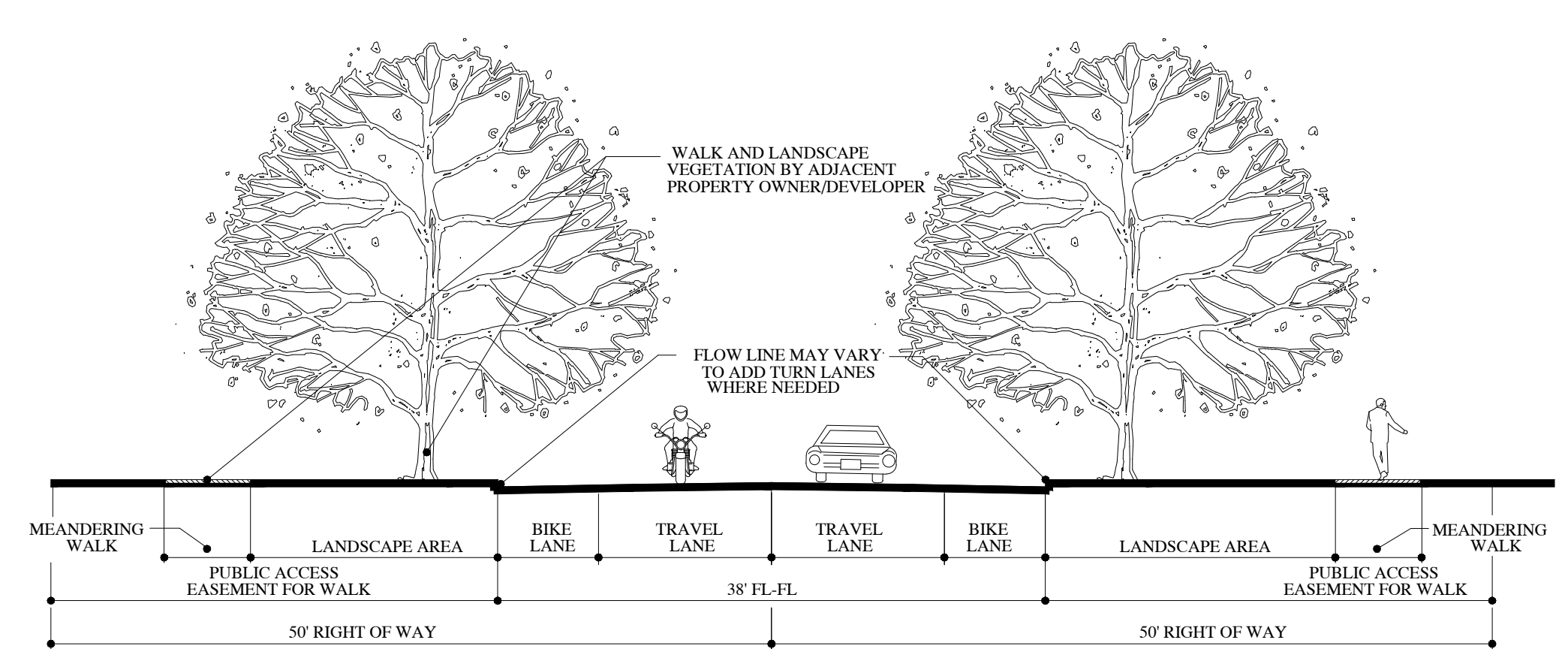
SECTION D  
URBAN CHARACTER VILLAGE STREET (OPTIONAL)

SCALE 1"= 10'



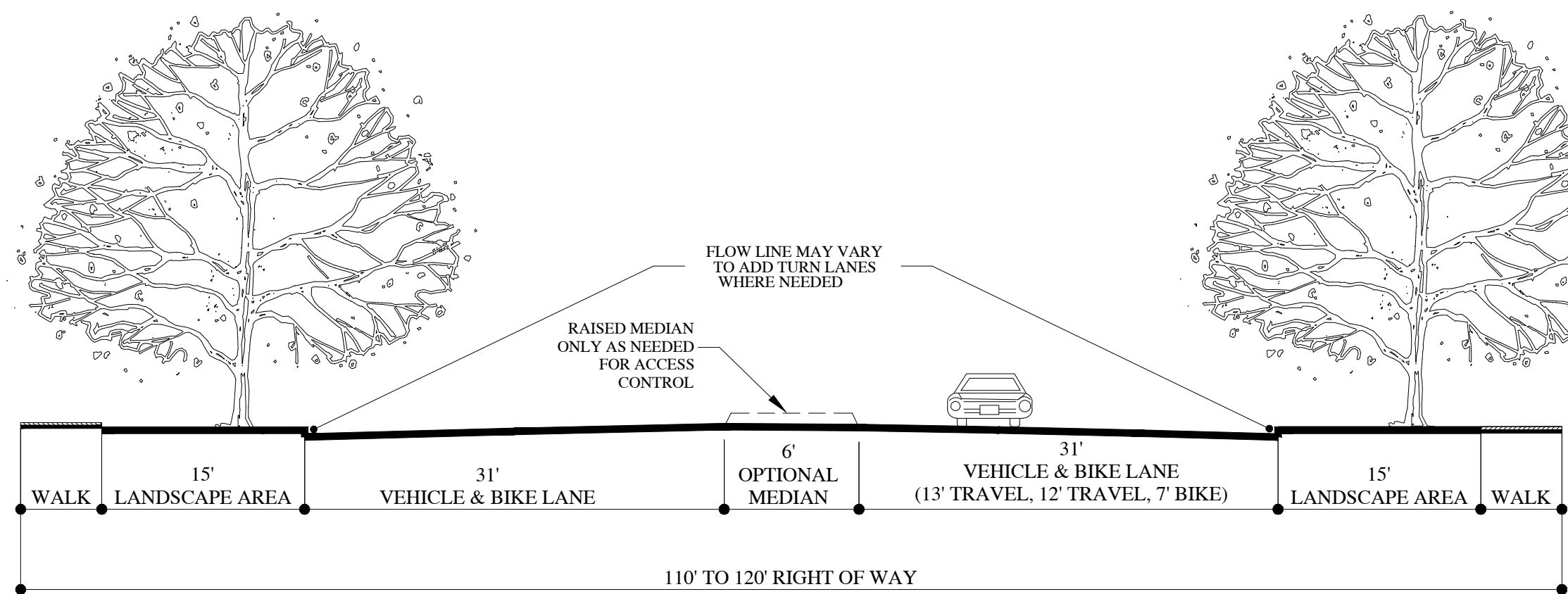
SECTION C  
MAJOR ARTERIAL - IF APPLICABLE

SCALE 1"= 10'



SECTION A  
MINOR ARTERIAL - IF APPLICABLE

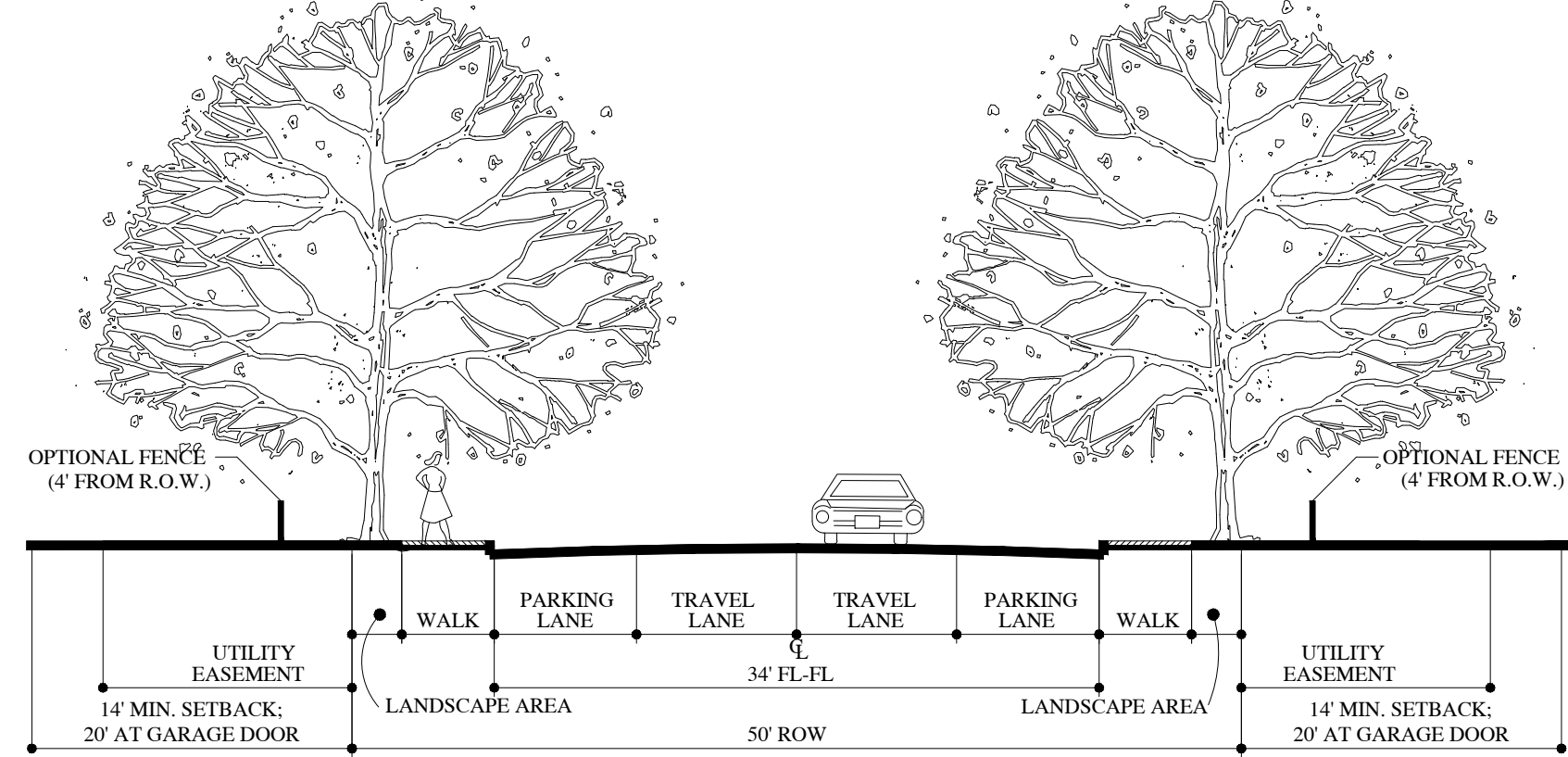
SCALE 1"= 10'



SECTION A-1  
SUBURBAN ARTERIAL (N. BOYD LAKE AVENUE)

(WHERE ROUNDABOUTS ARE USED AT COLLECTOR INTERSECTIONS)

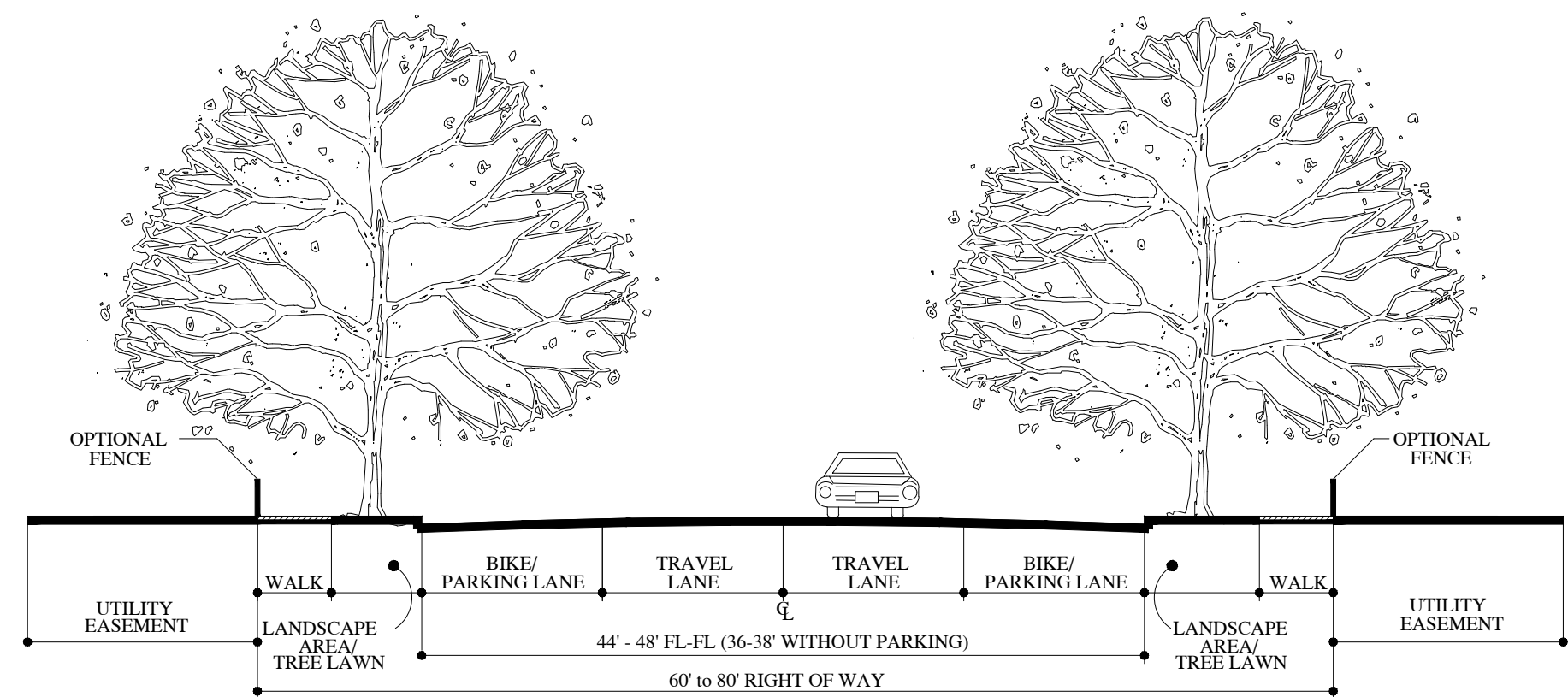
SCALE 1"= 10'



SECTION F  
LOCAL STREET

WHERE NO ALLEYS ARE SERVING LOTS, AND LOTS FRONT BOTH SIDES OF STREET.

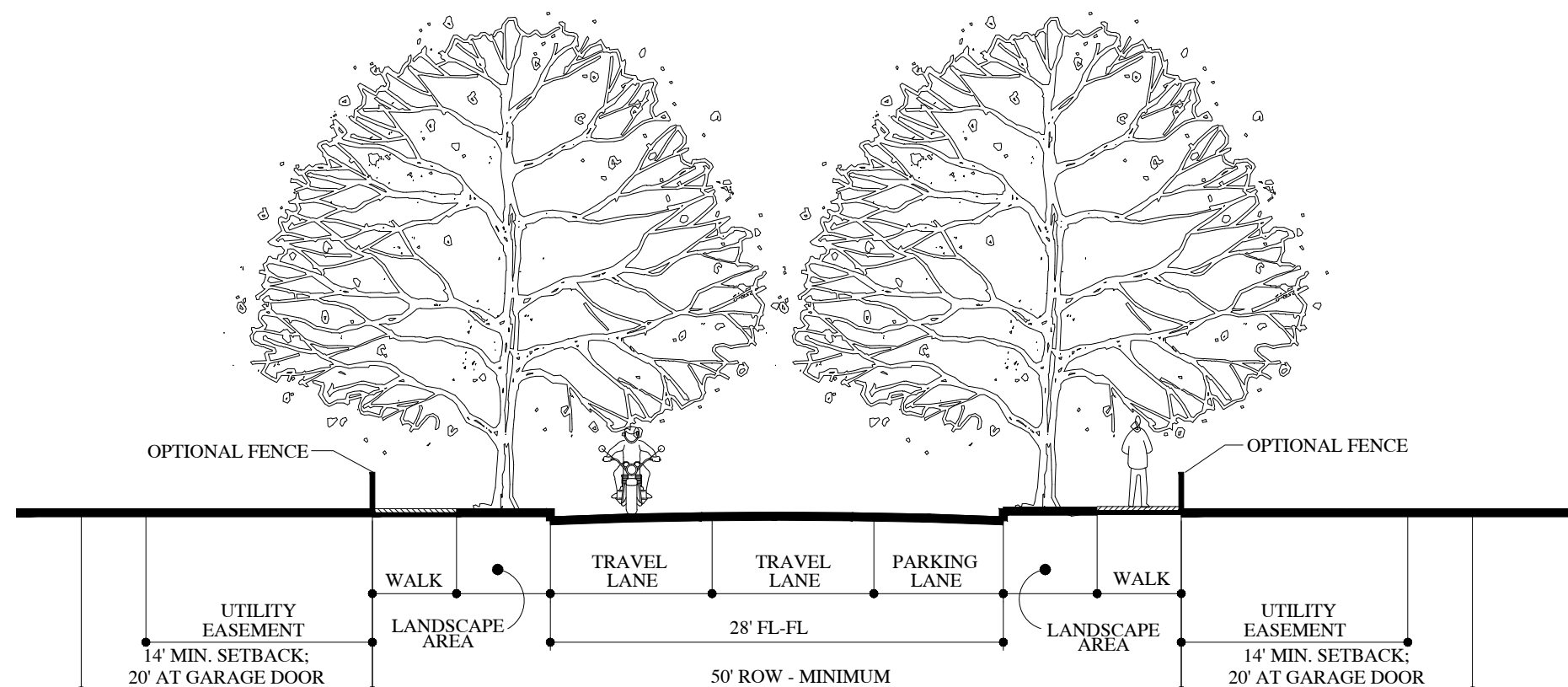
SCALE 1"= 10'



SECTION B  
COLLECTOR

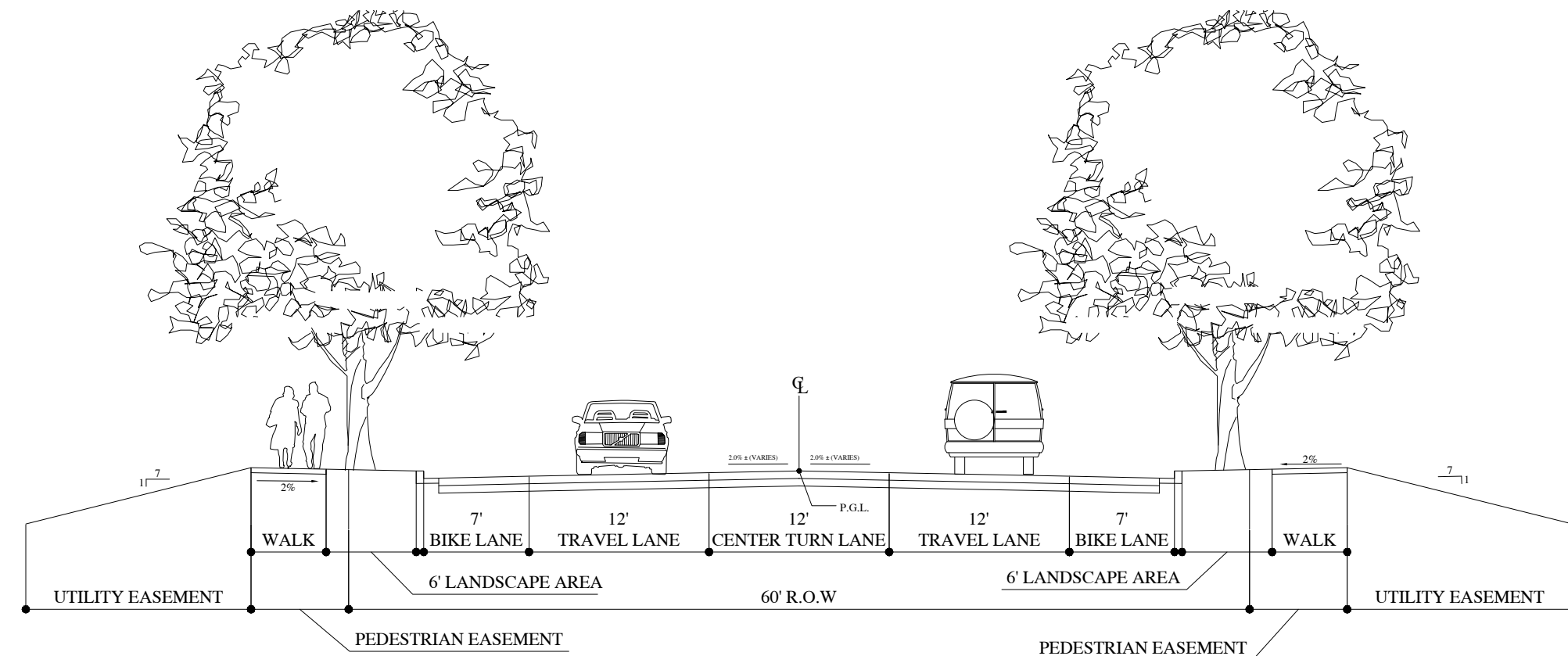
AUXILIARY TURN LANES WILL BE PROVIDED WHERE REQUIRED.

SCALE 1"= 10'



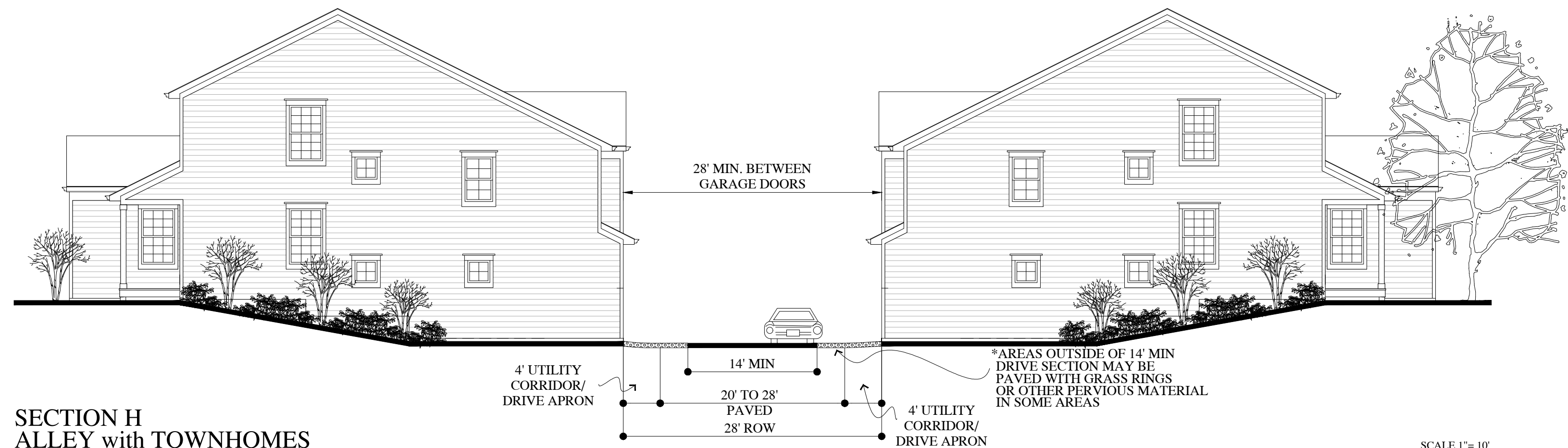
SECTION E  
LOCAL STREET OR LANE

SCALE 1"= 10'



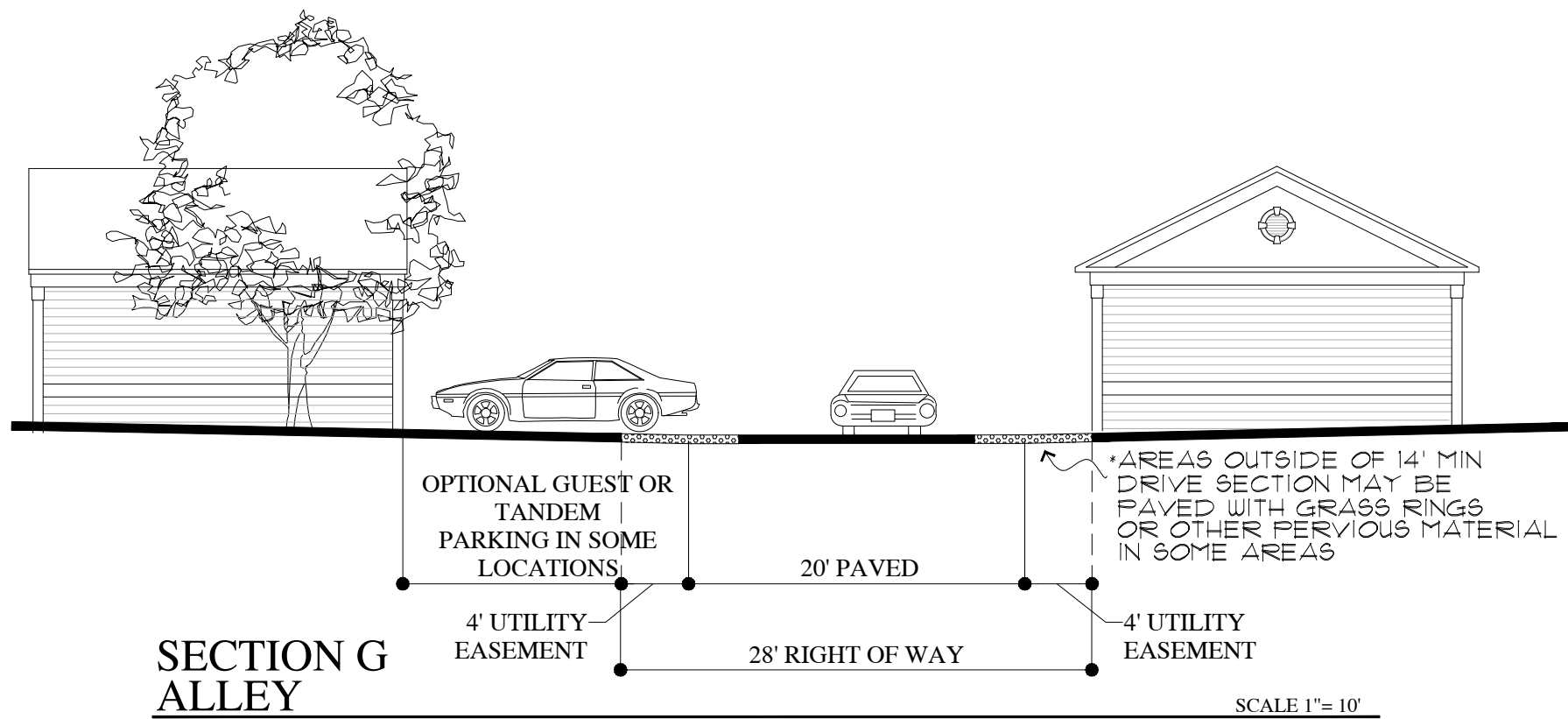
SECTION I  
COLLECTOR ROADWAY  
PEDESTRIAN EASEMENT OUTSIDE OF RIGHT-OF-WAY

SCALE 1"= 10'



SECTION H  
ALLEY with TOWNHOMES

SCALE 1"= 10'



SECTION G  
ALLEY

SCALE 1"= 10'

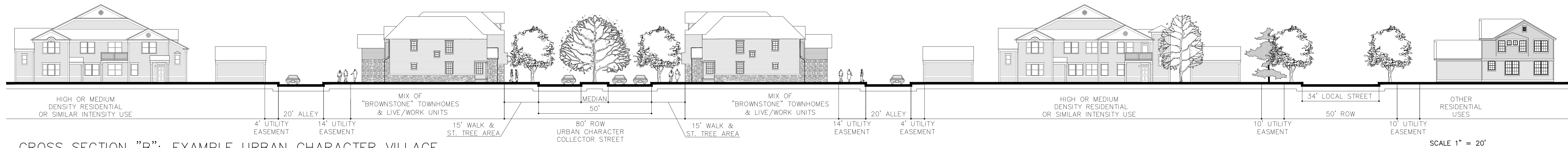
- GENERAL NOTES:
1. FOR ALL ROADWAY TYPES (EXCLUDING ALLEYS): WALK LOCATION MAY MEANDER AND MAY BE LOCATED IN A PEDESTRIAN EASEMENT OUTSIDE THE R.O.W.
  2. NON LCUASS STANDARD PRIVATE DRIVE STREET CROSS SECTIONS ARE EVALUATED ON A CONTEXT SENSITIVE CASE BY CASE BASIS.
  3. FOR FRONT LOADED, SINGLE FAMILY DETACHED LOTS, WALK LOCATION MAY BE ATTACHED TO CITY OF LOVELAND DRIVE-OVER CUR & GUTTER (DETAIL 702L).
  4. TREE LAWNS ARE ONLY REQUIRED ON REAR LOADED PRODUCTS FOR LOCAL STREETS.
  5. PURSUANT TO GENERAL TRANSPORTATION CONDITION 20 IN APPENDIX 1-1, OTHER STREET CROSS SECTIONS MAY BE ALLOWED AS AGREED TO IN WRITING BY THE DEVELOPER AND THE CITY.

PROTYPICAL STREET CROSS SECTIONS  
GENERAL DEVELOPMENT PLAN  
MILLENNIUM GDP  
TWELFTH MAJOR AMENDMENT  
LOVELAND, COLORADO

MAP 8 of 10

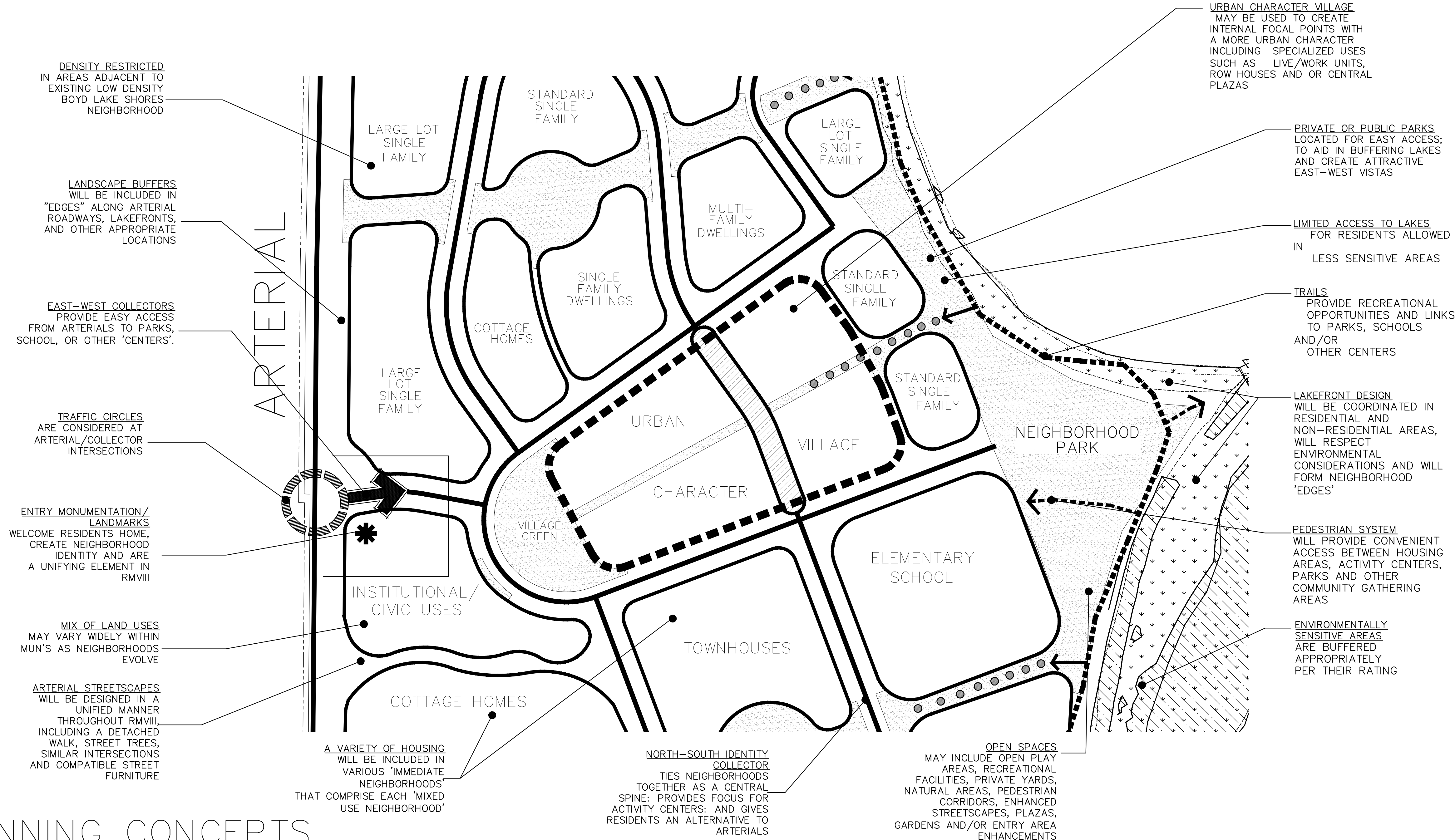
CURRENT THROUGH MAJOR AMENDMENT 12 – July 24, 2023





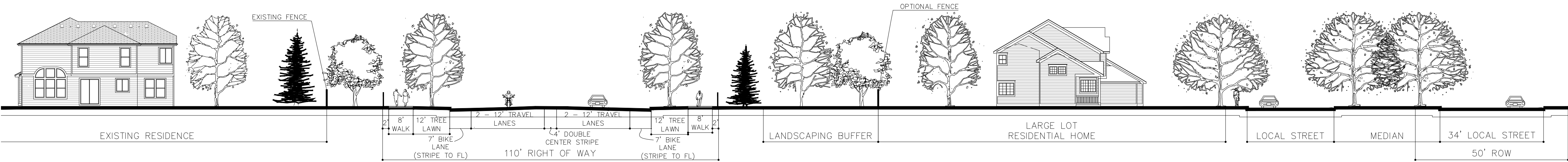
CROSS SECTION "B": EXAMPLE URBAN CHARACTER VILLAGE

SCALE 1" = 20'



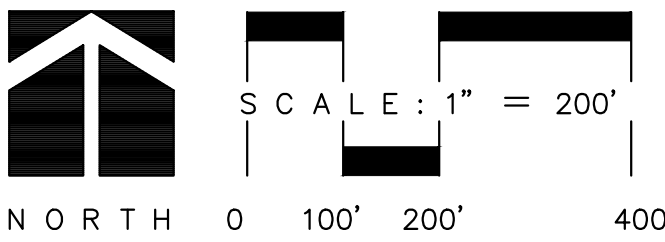
\* THESE ARE EXAMPLES ONLY. ACTUAL LAND USE PATTERNS, CIRCULATION SYSTEMS AND OTHER PLANNING ELEMENTS MAY VARY AS ALLOWED IN THIS G.D.P.

# PLANNING CONCEPTS



CROSS SECTION "A": EXAMPLE RELATIONSHIP WITH EXISTING NEIGHBORHOOD

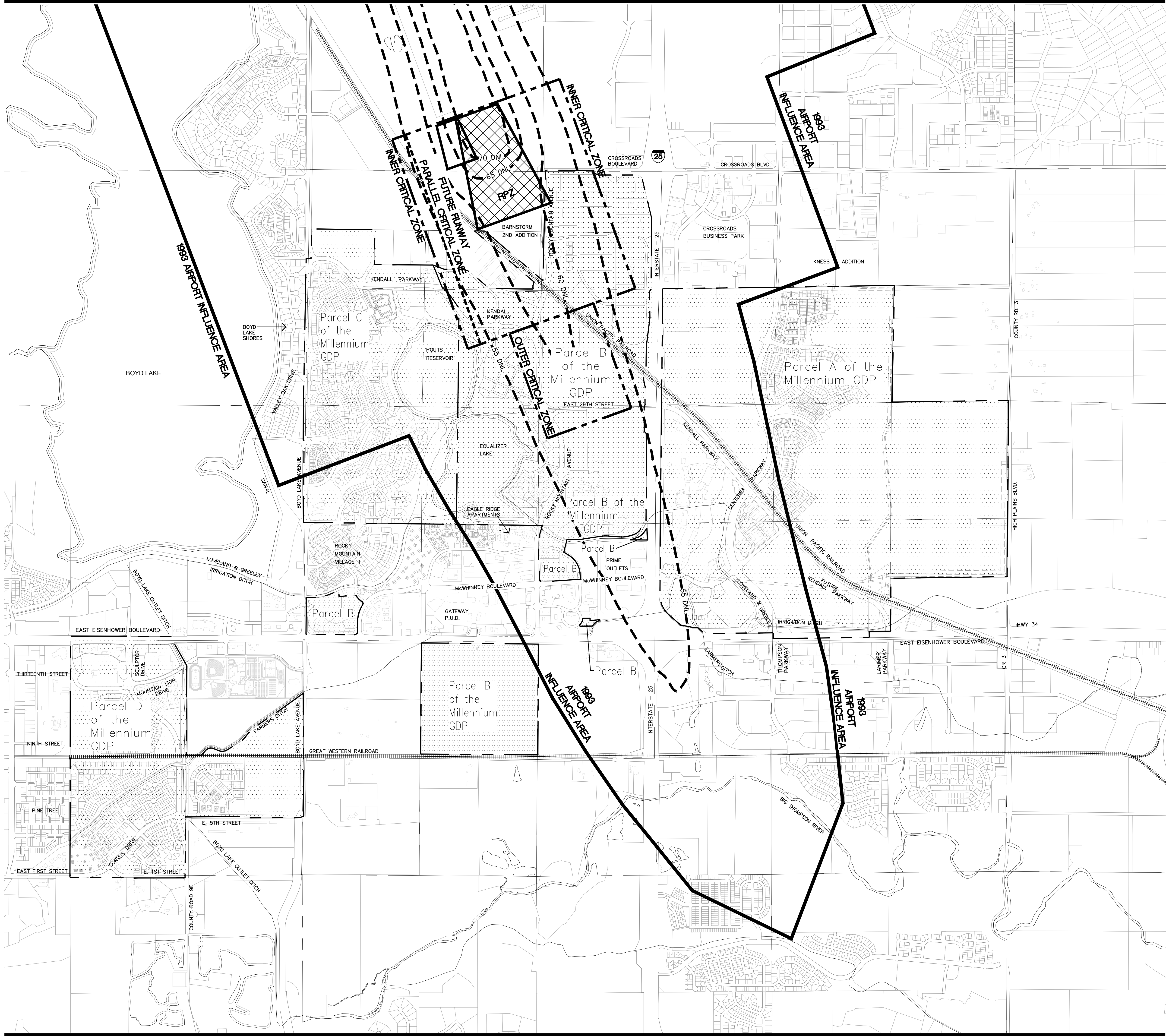
SCALE 1" = 20'



RESIDENTIAL MIXED-USE PLANNING CONCEPTS  
GENERAL DEVELOPMENT PLAN  
MILLENNIUM GDP  
TWELFTH MAJOR AMENDMENT  
LOVELAND, COLORADO

q:\PEN\Projects\0178-00 cmd centera\Projects\0178-00 general services\GDP\0178-GDP Map 9.dwg



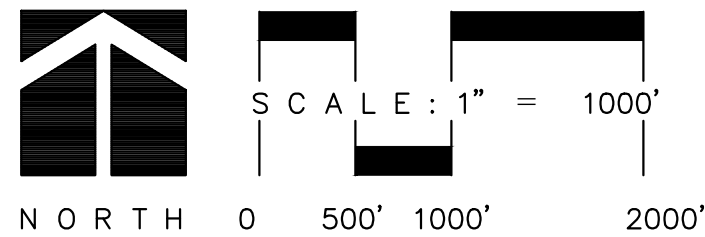


LEGEND

- 60 DNL DAY NIGHT AVERAGE SOUND LEVEL
- NOISE CONTOUR
- CRITICAL ZONE
- FUTURE CRITICAL ZONE
- RUNWAY PROTECTION ZONE (RPZ)

NOTES:  
1993 AIRPORT INFLUENCE AREA: THE AREA DEPICTED ON FIGURE 4.6.C. OF THE CITY OF LOVELAND COMPREHENSIVE MASTER PLAN DATED OCTOBER 18, 1994 AS AMENDED ON FEBRUARY 18, 2003 WHICH WAS APPROVED AND VESTED BY THE AMENDED AND RESTATED ANNEXATION AND DEVELOPMENT AGREEMENT FOR THE MILLENNIUM GENERAL DEVELOPMENT PLAN EFFECTIVE JULY 11, 2006.

AIRPORT LINES: THE NOISE CONTOURS, BOUNDARIES OF THE RUNWAY PROTECTION ZONE, CRITICAL ZONE APPROVED BY THE FAA IN THE 2006 MASTER PLAN UPDATE FOR THE AIRPORT, BUT SPECIFICALLY NOT INCLUDING THE BOUNDARIES OF THE AIRPORT INFLUENCE AREA.



AIRPORT INFLUENCE AREA & AIRPORT LINES  
GENERAL DEVELOPMENT PLAN  
MILLENNIUM GDP  
TWELFTH MAJOR AMENDMENT  
LOVELAND, COLORADO

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CURRENT THROUGH MAJOR AMENDMENT 12 – July 24, 2023