

Public Hearing Letter Template

Public Hearing Notice Letter

Date: April 6, 2020

Dear Property Owner:

This is a notice that a public hearing will be held to discuss the following proposal in your neighborhood.

Application and Meeting Information

Public Hearing Board:	City Council
Application:	Right-of-Way Vacation
Project Case Number:	20-036
Project Name:	Thornburg-Hamilton I-25 ROW Vacation
Meeting Date and Time:	April 21 st , 6:00 p.m.
Meeting Location:	City Council Chambers, 500 East Third Street, Loveland, Colorado
Applicant Name:	Peter Sulmeisters

Project Description

Summary of Proposal:	Request to vacate, and illustrated on the attached vicinity map.
General Location:	Located east of I-25 and north of the Ranch in the Thornburg-Hamilton subdivision.
Existing Zoning:	B – Developing Business
Legal Description:	The legal description of the property is on file with the Current Planning Division.
Additional Information:	Additional information on the project is available at CityofLoveland.org/CDA

All interested parties may file written comments with the Current Planning Division or call-in during the hearing (per current restrictions relating to Covid-19). The call-in number will be available when the agenda is posted, and can be found at the following url:

<https://cilovelandco.civicweb.net/Portal/MeetingTypeList.aspx>

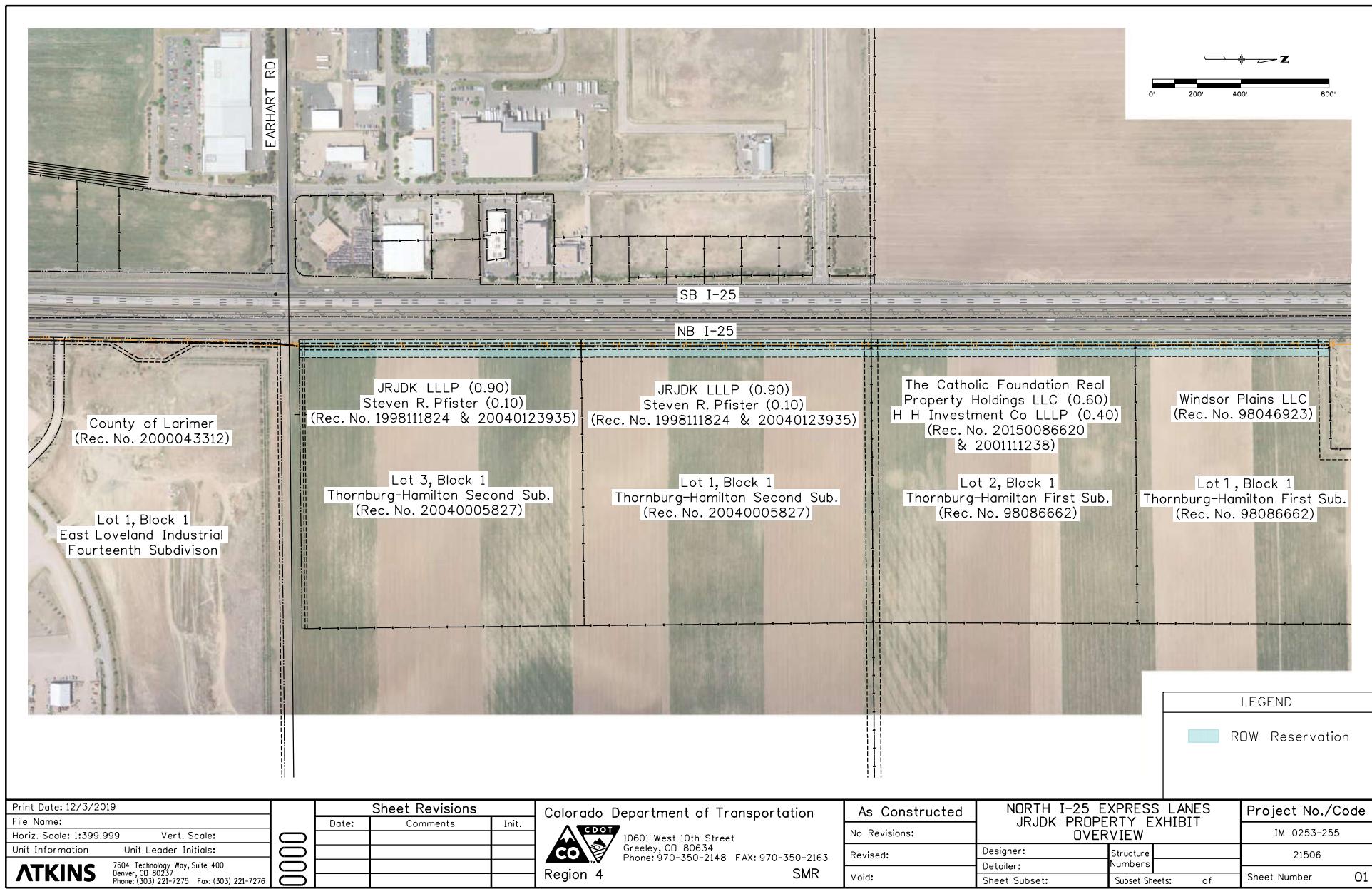
Any written information that you intend to provide or present at the City Council public hearing must be provided to the City Clerk at least 1 week in advance of the hearing. This includes petitions, PowerPoint presentations, photos, letters, or other written information. Items submitted at the public hearing will not be accepted as they were not available for public review prior to the hearing.

If you have any questions regarding the proposed project, please contact: Harry Morrow, 303-902-9337, Harry.Morrow@coag.gov. If you have questions regarding the City process, please contact Savanah Benedick-Welch, 970-962-2745, savanah.benedick-welch@cityofloveland.org.

Sincerely,

A handwritten signature in blue ink, appearing to read "J. Hanna".

Jeff Hanna
ROW Program Manager
Atkins North America
Jeffrey.hanna@atkinsglobal.com
720.475.7058



Lot 3, Block 1 Thornburg-Hamilton Second Sub.