

Nov 1, 2019

Yes for Loveland - 2019



Office of the City Clerk
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CITY CLERKS OFFICE
LOVELAND, CO

Campaign Finance Report of Contributions and Expenditures

(Loveland City Charter Section 17-6)

Full Name of Committee/Person:

John Bradley Jr.

Contact Phone Number:

720 938 4866

Name of Candidate/Issue:

Yes For Loveland - 2019

Physical Address:

4241 GOLF USTA DR.
LOVELAND CO 80537

Name of Financial Institution:

FIRST NATIONAL BANK

Address:

750 N. LINCOLN AVE
LOVELAND CO 80537

Type of Report: (Select one)

Regular Filing Schedule

Amended Filing (indicate report being amended)

21 days before	14 days before	Friday before Election Day	30 Days after	Annual (required if not terminated)
		Nov 1, 19		

Termination Report (LCC 17-6 (c)) (Report must have a monetary balance of zero on Line 5 below)

Report Period Covered:

10/21/19
Insert date following last period

Thru

11/1/19
Insert end date 2 days before due date

Report for Current Campaign Report Period

1	Funds on hand at beginning of reporting period (monetary) (Line 5 of previous report)	615.44
2	Total monetary contributions	\$0.00
3	Total of monetary contributions and beginning funds on report	\$0.00
4	Total monetary expenditures	\$0.00
5	Funds on hand at end of reporting period (monetary)	615.44

Any person who knowingly violates or fails to comply with any of the provision or Article 17 of the Loveland City Charter commits a misdemeanor and is subject to a fine or imprisonment in accordance with ordinances adopted by the City Council pursuant to LCC 4-14.

Authorization (Must be completed by Registered Agent or Candidate):

I hereby certify and declare that to the best of my knowledge and belief that this is a true and correct filing. I understand the submission of false, erroneous or incomplete information may be subject to sanctions in accordance with the City of Loveland Charter Article 17.

Printed Name: John Bradley Jr.

Title: CO-CHAIR Yes for Loveland

Signature: John Bradley Jr.

Date: Nov. 1, 2019

Form revised 10/2011

No Change Since 10/21/19 Report