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CITY OF LOVELAND

JUL 01 2019

OFFICE OF THE CITY CLERK
Civic Center · 500 East Third · Loveland, Colorado 80537
(970)962-2000 · FAX (970) 962-2901 · TDD (970) 962-2620
www.cityofloveland.org

CITY CLERKS OFFICE
LOVELAND, CO

Candidate Affidavit

(Loveland City Charter 17-3)

This form must be filed with the City Clerk within ten (10) days, after an individual becomes a candidate as defined by Loveland City Charter Section 17-2(b). City Clerks Office, 500 E. 3rd St., Ste 230. Office hours: 8:00 am – 5:00 pm Mon-Fri. Except legal holidays.

This affidavit shall certify that I, Andrea Samson, am a candidate for the City of Loveland Office of :

Mayor
 Council Member Ward I II III IV

I further certify that I am familiar with the provision of the Loveland City Charter Article 17: Campaigns.

Signature of Candidate Andrea Samson Date: 7/1/19

Physical Address of Candidate: 2920 9th Place CT SW Loveland CO 80537

Mailing Address: 2920 9th Place CT SW Loveland CO 80537

Telephone: 253 920 2197 E-mail: Andrea@andreasamson.com

State of Colorado)

)

County of Larimer)

Before me, Heather Lowe, a notary/officer duly authorized to administer oaths, in and for said office, personally appeared Andrea Samson, whose name is subscribed to the foregoing Candidate Affidavit, and who affirms, that said statements are true and that he/she acknowledges the execution of said instrument to be of their own free act and voluntary deed for the uses and purposes there in set forth.

Subscribed and affirmed to before me this 1st day of July,
2019.

HEATHER LOWE
NOTARY PUBLIC · STATE OF COLORADO
Notary ID #20194021486
My Commission Expires 6/10/2023

Notary/Official Signature

6/10/2023

Commission Expiration Date

Rev. 6/2017



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Committee Registration Form

(Loveland City Charter Section 17-4)

Committee Name:
(LCC 17-4(1))

Andrea Samson for City Council

Purpose/Office Sought:
(LCC 17-4(5))

City Council Member

Check Only One Committee Type:

Candidate Committee Political Party Small Donor Committee
 Political Committee Issue Committee

Is this an amendment*? YES NO

Contact Information:

Name of Registered Agent:
(LCC 17-4(2))(Must be a Natural Person)

Andrea Samson

Physical Address (Physical):
(LCC 17-4(3))

*2920 9th Place Ct SW
Loveland CO 80537*

Address (Mailing):

*2920 9th Place Ct SW
Loveland CO 80537*

Telephone No.: *723 820 2197* *E-Mail: *andrea@andreasamson.com*

Cell Phone: *723 820 2197*

*Unless otherwise specified E-mail will be the primary communication between the Committee and the City Clerk's Office.

Affiliated Candidate or Committee (if applicable) (LCC 17-4(4)):

Committee's Purpose of Nature of Interest (LCC 17-4(5)):

Authorization

Registered Agent's Signature: *Andrea Samson* Date: *7/1/19*

Print Candidate Name: *Andrea Samson*

Candidate Address (include mailing): *2920 9th PL CT SW
Loveland, CO 80537*

Candidate Signature: *Andrea Samson* Date: *7/1/19*

NOTE: Committees shall be considered open and active until the committee has filed a termination report with the City Clerk.

Rev. 12/2016