



Helpful Department Links for City Council

AIRPORT

[Airport IGA \(2015\)](#)
[Airport Master Plan \(2020\)](#)
[Airport Strategic Plan \(2022\)](#)
[Airport Website](#)
[CDOT Economic Impact Study \(2020\)](#)

CITY COUNCIL

[Legislative Policy Agenda \(2023\)](#)
[Strategic Plan - FOCUS 2020 \(City-wide plan\)](#)
[Strategic Plan Progress Report \(December 2022\)](#)

CITY CLERKS

[Boards and Commissions Handbook \(2022\)](#)
[City Charter](#)
[Municipal Code](#)

CITY MANAGERS OFFICE

[City Council Contact List](#)
[Performance Measures \(2019\)](#)
[Rolling Calendar](#)

COMMUNITY PARTNERSHIP

[2020-2024 HUD Consolidated Plan](#)
[Homelessness in Loveland Website and Resources](#)

CULTURAL SERVICES

[Art in Public Places – Ordinances and Policies](#)
[Art in Public Places Annual Report \(2022\)](#)
[Cultural Services Annual Report \(2022\)](#)
[Museum Newsletter Sign Up and Current AHA! edition](#)
[Rialto Newsletter Sign Up and Current AHA! edition](#)
[Website: Art in Public Places](#)
[Website: Museum](#)
[Website: Rialto](#)

DEVELOPMENT SERVICES

[Annual Report -Development Services \(2022\)](#)
[Create Loveland - Comprehensive Plan \(2016\)](#)
[Data and Projections Report \(2023\)](#)
[Downtown Parking Study and Strategic Plan - Phase I \(2018\)](#)
[Historic Preservation Plan \(2002\)](#)
[HIPP Street Modernization](#)
[HWY 287 Corridor Plan \(2015\)](#)
[HWY 34 Corridor Plan](#)
[HWY 402 Corridor Plan \(2019\)](#)
[Redevelopment and Revitalization of Downtown Loveland, Vision Plan \(2010\)](#)

ECONOMIC DEVELOPMENT

[Downtown Development Authority \(DDA\) Plan of Development \(2017\)](#)
[Economic Development Strategic Plan \(2023-2027\)](#)
[Incentive Policy \(2023-2027\)](#)
[Visit Loveland Strategic Plan \(2022-2027\)](#)

FINANCE

[Annual Budget \(2023\)](#)
[Annual Budget \(2024\)](#)
[Annual Reports \(City's audited financial reports\)](#)
[Centerra Master Financing Agreement & Amendments](#)
[Fiscal Contingency Plan \(2018\)](#)
[Fund Balance and Reserve Policy \(2019\)](#)
[Loveland Urban Renewal Authority \(LURA\) City audited annual financial reports](#)
[Metro Districts](#)
[Monthly Financial Snap Shot](#)
[Sales Tax - Snap Shot and Financial Reports](#)
[Schedule of Rates, Charges and Fees by Departments \(2023\)](#)
[The Northern Colorado Regional Airport audited annual financial reports](#)

HUMAN RESOURCES

[City of Loveland Property & Liability Claim Filing Process](#)
[City of Loveland ADA Policy & Grievance Procedures](#)
[City of Loveland Non-Discrimination Policy](#)

LOVELAND FIRE RESCUE AUTHORITY (LFRA)

[Annual Reports, Strategic Plan, Monthly Report, Quarterly Budget Report](#)
[Board Meeting Minutes and Agenda Packets](#)
[Emergency Management](#)
[Larimer County Multi-Jurisdictional Hazard Mitigation Plan \(May 2016\)](#)
[Wildfire Resources](#)

LIBRARY

[Annual Reports](#)
[Community Conversations Findings Report \(2019\)](#)
[Library Events Calendar](#)
[Library Statement of Policy \(2023\)](#)
[Strategic Plan & Goals \(2022-2025\)](#)

LARIMER COUNTY

[Larimer County's website homepage](#)
[Larimer County Community Report \(2020\)](#)
[Larimer County Budget \(2023 Proposed Budget\)](#)
[Larimer County Strategic Plan \(2024-2028\)](#)
[Larimer County Structure and Organizational Chart](#)

PARKS AND RECREATION

[Website - Parks & Recreation](#)
[Parks, Recreation, Open Lands and Trails Master Plan \(2023\)](#)
[P&R Annual Reports](#)
[Commission for Accreditation of Park and Recreation Agencies \(CAPRA\)](#)
[Parks & Recreation - Essential Public Services](#)
[Open Lands/Trails Annual Reports](#)
[Our Lands, Our Future Recreation and Conservations Choices Executive Summary \(Oct. 2013\)](#)
[Rec Feasibility Study \(2015\)](#)
[Rules & Regulations - Parks, Natural Areas, Open Lands & Trails](#)
[Bikeway & Trails Map/Pamphlet](#)

POLICE

[Yearly Annual Reports and Yearly Statistical Reports](#)

PUBLIC WORKS

[Big Thompson River Corridor Master Plan \(2017\)](#)
[Connect Loveland - Transportation Master Plan \(2023\)](#)
[Facilities Master Plan \(2014\)](#)
[Intelligent Information Systems Plan \(2010\)](#)
[Larimer County Urban Area Streets Standards \(LUCASS\)](#)
[Public Works Strategic Plan \(2021-2026\)](#)
[Railroad Quiet Zone \(2009\)](#)
[Snow Plan](#)
[Stormwater Master Drainage Plan](#)

WATER and POWER

[Water Quality Report \(2022\)](#)

[Annual Source Water Quality Report \(2022\)](#)

[Algal Mitigation Assessment \(2017\)](#)

[Drought Management Plan \(2013\)](#)

[Home Energy Report Survey Report \(2014\)](#)

Platte River Power Authority Reports:

[PRPA Strategic Plan \(2023\)](#)

[2017-2027 PRPA Strategic Plan](#)

[2020 Integrated Resource Plan](#)

[Raw Water Master Plan \(2020\)](#)

[Raw Water Supply Yield Analysis \(2020\)](#)

[Requirements for Electric Service \(2021\)](#)

[Street Lighting Information](#)

[Wastewater Utility Plan \(2010\)](#)

[Water Efficiency Plan \(2020\)](#)

[Water and Power - Fact Sheet \(2022\)](#)

[Water and Power - Strategic Plan \(2023-2024\)](#)

[Utility Rates, Charges, and Fees \(2023\)](#)

