

# Affordable Housing Commission Agenda



**Thursday, January 11, 2018**

Regular Meeting – 5:15 pm **City Managers Conference Room, 500 E. 3<sup>rd</sup> Street**

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*“La Ciudad de Loveland está comprometida a proporcionar igualdad de oportunidades para los servicios, programas y actividades y no discriminar en base a discapacidad, raza, edad, color, origen nacional, religión, orientación sexual o género. Para más información sobre la no discriminación o para asistencia en traducción, favor contacte al Coordinador Título VI de la Ciudad al [TitleSix@cityofloveland.org](mailto:TitleSix@cityofloveland.org) o al 970-962-2372. La Ciudad realizará las acomodaciones razonables para los ciudadanos de acuerdo con la Ley de Discapacidades para americanos (ADA). Para más información sobre ADA o acomodaciones, favor contacte al Coordinador de ADA de la Ciudad en [ADACoordinator@cityofloveland.org](mailto:ADACoordinator@cityofloveland.org) o al 970-962-3319.*

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|-------|------------------------------------------------------------------------------|--------------------|
| I.    | <b>Call to Order</b>                                                         | Chair Rice         |
| II.   | <b>Approval of Meeting Minutes December 14, 2017</b><br>Attached             | Commission Vote    |
| III.  | <b>Public Comments</b>                                                       | Public             |
| IV.   | <b>City Council Liaison Update</b>                                           | Councilor Johnson  |
| V.    | <b>Community Partnership Office Update-</b>                                  | Staff Hade         |
| VI.   | <b>New Development Standards- Greg George</b><br><b>Parking requirements</b> | Commission & Staff |
| VII   | <b>City Community Collaboration Request</b>                                  | Commission & Staff |
| VIII. | <b>Affordable Housing Code Changes</b>                                       | Councilor Johnson  |
| IX.   | <b>Affordable Housing Designation application changes</b>                    | Commission & Staff |
| X.    | <b>New Business-</b><br>Off street parking requirements                      | Commission & Staff |
| XI.   | <b>Adjourn</b>                                                               | Chair Rice         |