

DISTRICT COURT, LARIMER COUNTY, STATE OF COLORADO 201 La Porte Ave., Suite 100 Fort Collins, CO 80521 Tel: 970-494-3500		<p style="text-align: center;"><b>▲ COURT USE ONLY ▲</b></p> <hr/> Case No.: 2016cv230  Division: 5C	
<b>Plaintiff: LARRY SARNER, an individual, <i>pro se</i></b>  <b>v.</b>  <b>Defendants: CITY OF LOVELAND; and          ANGELA MYERS, LARIMER COUNTY          CLERK AND RECORDER</b>			
<i>Attorneys for Defendant City of Loveland:</i>  <table> <tr> <td>           Thomas W. Snyder, #33106            Thomas A. Isler, #48472            KUTAK ROCK LLP            1801 California St., Suite 3000            Denver, CO 80202            Tel: 303-297-2400            Fax: 303-292-7799            thomas.snyder@kutakrock.com            thomas.isler@kutakrock.com         </td> <td>           Alicia R. Calderón, #32296            Assistant City Attorney            City Attorney's Office            Civic Center            500 E. Third St., Suite 330            Loveland, CO 80537            Tel: 970-962-2545            Alicia.calderon@cityofloveland.org         </td> </tr> </table>			Thomas W. Snyder, #33106 Thomas A. Isler, #48472 KUTAK ROCK LLP 1801 California St., Suite 3000 Denver, CO 80202 Tel: 303-297-2400 Fax: 303-292-7799 thomas.snyder@kutakrock.com thomas.isler@kutakrock.com
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<b>NOTICE OF HEARING</b>			

**PLEASE TAKE NOTICE** that a one-hour hearing in the above-captioned matter has been set for **Thursday, September 8, 2016 at 2:00 p.m.** in Division 5C of Larimer County District Court, 201 La Porte Avenue, Fort Collins, CO 80521.

Respectfully submitted this 31<sup>st</sup> day of August, 2016.

KUTAK ROCK LLP

s/ Thomas W. Snyder  
 Thomas W. Snyder, #33106

*Attorneys for Defendant City of Loveland*

## CERTIFICATE OF SERVICE

I hereby certify that on this 31<sup>st</sup> day of August, 2016, a true and correct copy of the foregoing was served as indicated below on the following:

Served via electronic mail and U.S. Mail, first class postage prepaid:

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*Attorneys for Defendant Angela Myers,  
Larimer County Clerk and Recorder*

s/ Becky Franson