

## 2016 Water Legislation

<b>HB16-1004</b>	<b>Measurable Goals Deadlines CO Climate Action Plan</b>
<b>Position:</b>	<b>Oppose</b>
<b>Calendar Notification:</b>	Thursday, March 24 2016 SENATE AGRICULTURE, NATURAL RESOURCES, & ENERGY COMMITTEE 1:30 PM SCR 354 (3) in senate calendar.
<b>Short Title:</b>	Measurable Goals Deadlines CO Climate Action Plan
<b>Sponsors:</b>	WINTER
<b>Status:</b>	01/13/2016 Introduced In House - Assigned to Health, Insurance, & Environment 02/04/2016 House Committee on Health, Insurance, & Environment Refer Amended to House Committee of the Whole 02/08/2016 House Second Reading Passed with Amendments - Committee, Floor 02/09/2016 House Third Reading Passed - No Amendments 03/04/2016 Introduced In Senate - Assigned to Agriculture, Natural Resources, & Energy
<b>Alerts:</b>	
<b>Cal. Notif. Action:</b>	1:30 PM SCR 354
<b>Cal. Notif. Committee:</b>	SENATE AGRICULTURE, NATURAL RESOURCES, & ENERGY COMMITTEE
<b>Cal. Notif. Date:</b>	2016-03-24
<b>Cal. Notif. Order:</b>	3
<b>Date Introduced:</b>	2016-01-13
<b>Status History:</b>	<a href="#">Status History</a>
<b>HB16-1005</b>	<b>Residential Precipitation Collection</b>
<b>Position:</b>	<b>No Position</b>
<b>Calendar Notification:</b>	Thursday, March 24 2016 SENATE AGRICULTURE, NATURAL RESOURCES, & ENERGY COMMITTEE 1:30 PM SCR 354 (2) in senate calendar.
<b>Short Title:</b>	Residential Precipitation Collection
<b>Sponsors:</b>	ESGAR / MERRIFIELD
<b>Status:</b>	01/13/2016 00:10 Introduced In House - Assigned to Agriculture, Livestock, & Natural Resources 01/13/2016 Introduced In House - Assigned to Agriculture, Livestock, & Natural Resources 02/22/2016 House Committee on Agriculture, Livestock, & Natural Resources Refer Amended to House Committee of the Whole 02/24/2016 House Second Reading Laid Over to 02/29/2016 - No Amendments 02/29/2016 House Second Reading Passed with Amendments - Committee, Floor
<b>Alerts:</b>	
<b>Cal. Notif. Action:</b>	1:30 PM SCR 354
<b>Cal. Notif. Committee:</b>	SENATE AGRICULTURE, NATURAL RESOURCES, & ENERGY COMMITTEE
<b>Cal. Notif. Date:</b>	2016-03-24
<b>Cal. Notif. Order:</b>	2
<b>Date Introduced:</b>	2016-01-13
<b>Status History:</b>	<a href="#">Status History</a>
<b>HB16-1019</b>	<b>Broadcast Burns Watershed Protection</b>

**Position:** **Monitor**

**Calendar Notification:** NOT ON CALENDAR

**Short Title:** Broadcast Burns Watershed Protection

**Sponsors:** BECKER K. / JONES

**Status:** 01/13/2016 00:10 Introduced In House - Assigned to Agriculture, Livestock, & Natural Resources  
 01/13/2016 Introduced In House - Assigned to Agriculture, Livestock, & Natural Resources  
 01/27/2016 House Committee on Agriculture, Livestock, & Natural Resources Refer Amended to House Committee of the Whole  
 01/29/2016 House Second Reading Laid Over Daily - No Amendments  
 02/01/2016 House Second Reading Passed with Amendments - Committee  
 02/02/2016 House Third Reading Passed - No Amendments  
 02/03/2016 Introduced In Senate - Assigned to Agriculture, Natural Resources, & Energy  
 02/25/2016 Senate Committee on Agriculture, Natural Resources, & Energy Refer Amended - Consent Calendar to Senate Committee of the Whole  
 03/01/2016 Senate Second Reading Passed with Amendments - Committee  
 03/02/2016 Senate Third Reading Passed - No Amendments  
 03/03/2016 House Considered Senate Amendments - Result was to Concur - Repass  
 03/09/2016 Signed by the Speaker of the House  
 03/14/2016 Signed by the President of the Senate  
 03/14/2016 Sent to the Governor

**Alerts:**

**Cal. Notif. Action:**

**Cal. Notif. Committee:**

**Cal. Notif. Date:**

**Cal. Notif. Order:**

**Date Introduced:** 2016-01-13

**Status History:** [Status History](#)

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**HB16-1109**      **Application Of State Water Law To Federal Agencies**


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**Position:** **Support**

**Calendar Notification:** Wednesday, March 23 2016  
 GENERAL ORDERS - SECOND READING OF BILLS  
 (1) in house calendar.

**Short Title:** Application Of State Water Law To Federal Agencies

**Sponsors:** BECKER J. / SONNENBERG

**Status:** 01/20/2016 Introduced In House - Assigned to Agriculture, Livestock, & Natural Resources  
 03/07/2016 House Committee on Agriculture, Livestock, & Natural Resources Refer Unamended to House Committee of the Whole

**Alerts:**

**Cal. Notif. Action:** GENERAL ORDERS - SECOND READING OF BILLS

**Cal. Notif. Committee:**

**Cal. Notif. Date:** 2016-03-23

**Cal. Notif. Order:** 1

**Date Introduced:** 2016-01-20

**Status History:** [Status History](#)

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**HB16-1228**      **Ag Protection Water Right Transfer Mechanism**


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**Position:** **Support**

**Calendar Notification:**

Monday, March 21 2016  
GENERAL ORDERS - SECOND READING OF BILLS  
(1) in house calendar.

**Short Title:** Ag Protection Water Right Transfer Mechanism  
**Sponsors:** ARNDT / DONOVAN  
**Status:** 02/04/2016 Introduced In House - Assigned to Agriculture, Livestock, & Natural Resources  
03/14/2016 House Committee on Agriculture, Livestock, & Natural Resources Refer Amended to House Committee of the Whole  
**Alerts:**  
**Cal. Notif. Action:** GENERAL ORDERS - SECOND READING OF BILLS  
**Cal. Notif. Committee:**  
**Cal. Notif. Date:** 2016-03-21  
**Cal. Notif. Order:** 1  
**Date Introduced:** 2016-02-04  
**Status History:** [Status History](#)

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### **HB16-1255**      **Manage Forests To Improve Water Supply Conditions**

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**Position:** **Monitor**  
**Calendar Notification:** Thursday, March 24 2016  
SENATE AGRICULTURE, NATURAL RESOURCES, & ENERGY COMMITTEE  
1:30 PM SCR 354  
(1) in senate calendar.  
**Short Title:** Manage Forests To Improve Water Supply Conditions  
**Sponsors:** CORAM  
**Status:** 02/08/2016 Introduced In House - Assigned to Agriculture, Livestock, & Natural Resources  
02/29/2016 House Committee on Agriculture, Livestock, & Natural Resources Refer Amended to House Committee of the Whole  
03/02/2016 House Second Reading Passed with Amendments - Committee  
**Alerts:**  
**Cal. Notif. Action:** 1:30 PM SCR 354  
**Cal. Notif. Committee:** SENATE AGRICULTURE, NATURAL RESOURCES, & ENERGY COMMITTEE  
**Cal. Notif. Date:** 2016-03-24  
**Cal. Notif. Order:** 1  
**Date Introduced:** 2016-02-08  
**Status History:** [Status History](#)

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### **HB16-1256**      **South Platte Water Storage Study**

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**Position:** **Support**  
**Calendar Notification:** NOT ON CALENDAR  
**Short Title:** South Platte Water Storage Study  
**Sponsors:** BROWN / SONNENBERG  
**Status:** 02/08/2016 Introduced In House - Assigned to Agriculture, Livestock, & Natural Resources + Appropriations  
03/07/2016 House Committee on Agriculture, Livestock, & Natural Resources Refer Amended to Appropriations  
**Alerts:**  
**Cal. Notif. Action:**

Cal. Notif.  
Committee:  
Cal. Notif. Date:  
Cal. Notif. Order:  
Date Introduced: 2016-02-08  
Status History: [Status History](#)

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**HB16-1283**      **Water Loss Audit Report Performance Standards**


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**Position:** **Oppose**  
**Calendar Notification:** Monday, March 21 2016  
 Agriculture, Livestock, & Natural Resources  
 1:30 p.m. Room 0107  
 (1) in house calendar.  
**Short Title:** Water Loss Audit Report Performance Standards  
**Sponsors:** BECKER K.  
**Status:** 02/19/2016 Introduced In House - Assigned to Agriculture, Livestock, & Natural Resources  
**Alerts:**  
**Cal. Notif. Action:** 1:30 p.m. Room 0107  
**Cal. Notif. Committee:** Agriculture, Livestock, & Natural Resources  
**Cal. Notif. Date:** 2016-03-21  
**Cal. Notif. Order:** 1  
**Date Introduced:** 2016-02-19  
**Status History:** [Status History](#)

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**HB16-1313**      **Auth Local Gov Master Plan Include Water Plan Goal**


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**Position:**  
**Calendar Notification:** Monday, March 21 2016  
 Agriculture, Livestock, & Natural Resources  
 1:30 p.m. Room 0107  
 (2) in house calendar.  
**Short Title:** Auth Local Gov Master Plan Include Water Plan Goal  
**Sponsors:** ARNDT  
**Status:** 03/02/2016 Introduced In House - Assigned to Agriculture, Livestock, & Natural Resources  
**Alerts:**  
**Cal. Notif. Action:** 1:30 p.m. Room 0107  
**Cal. Notif. Committee:** Agriculture, Livestock, & Natural Resources  
**Cal. Notif. Date:** 2016-03-21  
**Cal. Notif. Order:** 2  
**Date Introduced:** 2016-03-02  
**Status History:** [Status History](#)

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**HB16-1314**      **Treat Preexisting Groundwater Depletions Replaced**


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**Position:**  
**Calendar Notification:** Monday, March 28 2016  
 Agriculture, Livestock, & Natural Resources

1:30 p.m. Room 0107  
(1) in house calendar.

**Short Title:** Treat Preexisting Groundwater Depletions Replaced

**Sponsors:** SAINÉ / MARBLE

**Status:** 03/02/2016 Introduced In House - Assigned to Agriculture, Livestock, & Natural Resources

**Alerts:**

**Cal. Notif. Action:** 1:30 p.m. Room 0107

**Cal. Notif. Committee:** Agriculture, Livestock, & Natural Resources

**Cal. Notif. Date:** 2016-03-28

**Cal. Notif. Order:** 1

**Date Introduced:** 2016-03-02

**Status History:** [Status History](#)

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### **HB16-1337**      **Appellate Process For Decisions About Groundwater**

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**Position:**

**Calendar Notification:** Monday, March 28 2016  
Agriculture, Livestock, & Natural Resources  
1:30 p.m. Room 0107  
(2) in house calendar.

**Short Title:** Appellate Process For Decisions About Groundwater

**Sponsors:** VIGIL

**Status:** 03/03/2016 Introduced In House - Assigned to Agriculture, Livestock, & Natural Resources

**Alerts:**

**Cal. Notif. Action:** 1:30 p.m. Room 0107

**Cal. Notif. Committee:** Agriculture, Livestock, & Natural Resources

**Cal. Notif. Date:** 2016-03-28

**Cal. Notif. Order:** 2

**Date Introduced:** 2016-03-03

**Status History:** [Status History](#)

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### **HJR16-1002**      **Dam Restoration Access To Federal Lands**

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**Position:** **Support**

**Calendar Notification:** NOT ON CALENDAR

**Short Title:** Dam Restoration Access To Federal Lands

**Sponsors:** CORAM & MITSCH BUSH / BAUMGARDNER

**Status:** 01/13/2016 00:10 Introduced In House - Assigned to Agriculture, Livestock, & Natural Resources  
01/13/2016 Introduced In House - Assigned to Agriculture, Livestock, & Natural Resources  
01/27/2016 House Committee on Agriculture, Livestock, & Natural Resources Refer Amended to House Committee of the Whole  
01/29/2016 House Third Reading Laid Over Daily - No Amendments  
02/01/2016 House Third Reading Laid Over Daily - No Amendments  
02/04/2016 House Third Reading Passed - No Amendments  
02/05/2016 Introduced In Senate - Assigned to  
02/05/2016 Senate Third Reading Laid Over Daily - No Amendments  
02/08/2016 Senate Third Reading Passed - No Amendments  
02/10/2016 Signed by the Speaker of the House  
02/16/2016 Signed by the President of the Senate

**Alerts:**

**Cal. Notif. Action:**  
**Cal. Notif. Committee:**  
**Cal. Notif. Date:**  
**Cal. Notif. Order:**  
**Date Introduced:** 2016-01-13  
**Status History:** [Status History](#)

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**SB16-037**      **Public Access Digitally Stored Data Under CORA**


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**Position:** **Oppose**  
**Calendar Notification:** NOT ON CALENDAR  
**Short Title:** Public Access Digitally Stored Data Under CORA  
**Sponsors:** KEFALAS / PABON  
**Status:** 01/13/2016 Introduced In Senate - Assigned to State, Veterans, & Military Affairs  
 02/24/2016 Senate Committee on State, Veterans, & Military Affairs Postpone Indefinitely  
**Alerts:**  
**Cal. Notif. Action:**  
**Cal. Notif. Committee:**  
**Cal. Notif. Date:**  
**Cal. Notif. Order:**  
**Date Introduced:** 2016-01-13  
**Status History:** [Status History](#)

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**SB16-097**      **Use Mineral Severance Revenue For Local Govts**


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**Position:** **Monitor**  
**Calendar Notification:** Thursday, March 17 2016  
 SENATE AGRICULTURE, NATURAL RESOURCES, & ENERGY COMMITTEE  
 1:30 PM Room 271  
 (6) in senate calendar.  
**Short Title:** Use Mineral Severance Revenue For Local Govts  
**Sponsors:** SCOTT / CORAM  
**Status:** 01/29/2016 Introduced In Senate - Assigned to Agriculture, Natural Resources, & Energy  
 03/10/2016 Senate Committee on Agriculture, Natural Resources, & Energy Witness Testimony and/or Committee Discussion Only  
**Alerts:**  
**Cal. Notif. Action:** 1:30 PM Room 271  
**Cal. Notif. Committee:** SENATE AGRICULTURE, NATURAL RESOURCES, & ENERGY COMMITTEE  
**Cal. Notif. Date:** 2016-03-17  
**Cal. Notif. Order:** 6  
**Date Introduced:** 2016-01-29  
**Status History:** [Status History](#)

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**SB16-128**      **Amend Augmentation & Substitute Water Supply Plans**


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**Position:** **Oppose**  
 NOT ON CALENDAR

**Calendar Notification:**

**Short Title:** Amend Augmentation & Substitute Water Supply Plans

**Sponsors:** HODGE / ARNDT

**Status:** 02/16/2016 Introduced In Senate - Assigned to Agriculture, Natural Resources, & Energy  
03/03/2016 Senate Committee on Agriculture, Natural Resources, & Energy Postpone Indefinitely

**Alerts:**

**Cal. Notif. Action:**

**Cal. Notif. Committee:**

**Cal. Notif. Date:**

**Cal. Notif. Order:**

**Date Introduced:** 2016-02-16

**Status History:** [Status History](#)

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**SB16-145**      **Colorado River District Subdistrict Formation**


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**Position:**

**Calendar Notification:** Thursday, March 17 2016  
SENATE AGRICULTURE, NATURAL RESOURCES, & ENERGY COMMITTEE  
1:30 PM Room 271  
(4) in senate calendar.

**Short Title:** Colorado River District Subdistrict Formation

**Sponsors:** BAUMGARDNER / MITSCH BUSH

**Status:** 03/04/2016 Introduced In Senate - Assigned to Agriculture, Natural Resources, & Energy

**Alerts:**

**Cal. Notif. Action:** 1:30 PM Room 271

**Cal. Notif. Committee:** SENATE AGRICULTURE, NATURAL RESOURCES, & ENERGY COMMITTEE

**Cal. Notif. Date:** 2016-03-17

**Cal. Notif. Order:** 4

**Date Introduced:** 2016-03-04

**Status History:** [Status History](#)

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**SJM16-001**      **Good Samaritan Remediation Abandoned Mines**


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**Position:** **Support**

**Calendar Notification:** Wednesday, March 16 2016  
Agriculture, Livestock, & Natural Resources  
Upon Adjournment Room 0107  
(2) in house calendar.

**Short Title:** Good Samaritan Remediation Abandoned Mines

**Sponsors:** ROBERTS / CORAM & MITSCH BUSH

**Status:** 01/13/2016 Introduced In Senate - Assigned to Agriculture, Natural Resources, & Energy  
02/11/2016 Senate Committee on Agriculture, Natural Resources, & Energy Refer Amended to Senate Committee of the Whole  
02/17/2016 Senate Third Reading Laid Over to 02/19/2016 - No Amendments  
02/19/2016 Senate Third Reading Passed with Amendments - Committee  
02/25/2016 Introduced In House - Assigned to Agriculture, Livestock, & Natural Resources

**Alerts:**

**Cal. Notif. Action:** Upon Adjournment Room 0107  
Agriculture, Livestock, & Natural Resources

Cal. Notif.  
Committee:

Cal. Notif. Date: 2016-03-16

Cal. Notif. Order: 2

Date Introduced: 2016-01-13

Status History: [Status History](#)

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**SJM16-002**      **Federal Funding For Catastrophic Wildfire Response**

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**Position:** **Support**

**Calendar Notification:** NOT ON CALENDAR

**Short Title:** Federal Funding For Catastrophic Wildfire Response

**Sponsors:** JONES & ROBERTS / CORAM & VIGIL

**Status:** 01/13/2016 Introduced In Senate - Assigned to Agriculture, Natural Resources, & Energy  
01/21/2016 Senate Committee on Agriculture, Natural Resources, & Energy Refer Unamended to Senate Committee of the Whole  
01/22/2016 Senate Third Reading Laid Over Daily - No Amendments  
01/26/2016 Introduced In House - Assigned to  
01/26/2016 Senate Third Reading Passed with Amendments - Floor  
02/03/2016 House Committee on Agriculture, Livestock, & Natural Resources Refer Unamended to House Committee of the Whole  
02/05/2016 House Third Reading Passed - No Amendments  
02/12/2016 Signed by the President of the Senate  
02/12/2016 Signed by the Speaker of the House

**Alerts:**

**Cal. Notif. Action:**

**Cal. Notif.  
Committee:**

**Cal. Notif. Date:**

**Cal. Notif. Order:**

**Date Introduced:** 2016-01-13

**Status History:** [Status History](#)

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**SJR16-003**      **Water Projects Eligibility Lists**

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**Position:** **Support**

**Calendar Notification:** NOT ON CALENDAR

**Short Title:** Water Projects Eligibility Lists

**Sponsors:** SONNENBERG / VIGIL

**Status:** 01/20/2016 Introduced In Senate - Assigned to Agriculture, Natural Resources, & Energy  
01/28/2016 Senate Committee on Agriculture, Natural Resources, & Energy Refer Unamended to Senate Committee of the Whole  
02/02/2016 Senate Third Reading Passed - No Amendments  
02/03/2016 Introduced In House - Assigned to Agriculture, Livestock, & Natural Resources  
02/08/2016 House Committee on Agriculture, Livestock, & Natural Resources Refer Unamended to House Committee of the Whole  
02/10/2016 House Third Reading Passed - No Amendments  
02/12/2016 Signed by the President of the Senate  
02/12/2016 Signed by the Speaker of the House  
02/12/2016 Sent to the Governor  
02/18/2016 Governor Signed

**Alerts:**

**Cal. Notif. Action:**



**Cal. Notif.**

**Committee:**

**Cal. Notif. Date:**

**Cal. Notif. Order:**

**Date Introduced:** 2016-01-20

**Status History:** [Status History](#)