

## 2016 Water Legislation

---

<b>HB16-1004</b>	<b>Measurable Goals Deadlines CO Climate Action Plan</b>
<b>Position:</b>	<b>Oppose</b>
<b>Calendar</b>	Thursday, March 24 2016
<b>Notification:</b>	SENATE AGRICULTURE, NATURAL RESOURCES, & ENERGY COMMITTEE 1:30 PM SCR 354 (3) in senate calendar.
<b>Short Title:</b>	Measurable Goals Deadlines CO Climate Action Plan
<b>Sponsors:</b>	WINTER
<b>Status:</b>	01/13/2016 Introduced In House - Assigned to Health, Insurance, & Environment 02/04/2016 House Committee on Health, Insurance, & Environment Refer Amended to House Committee of the Whole 02/08/2016 House Second Reading Passed with Amendments - Committee, Floor 02/09/2016 House Third Reading Passed - No Amendments 03/04/2016 Introduced In Senate - Assigned to Agriculture, Natural Resources, & Energy
<b>Alerts:</b>	
<b>Cal. Notif. Action:</b>	1:30 PM SCR 354
<b>Cal. Notif. Committee:</b>	SENATE AGRICULTURE, NATURAL RESOURCES, & ENERGY COMMITTEE
<b>Cal. Notif. Date:</b>	2016-03-24
<b>Cal. Notif. Order:</b>	3
<b>Date Introduced:</b>	2016-01-13
<b>Status History:</b>	<a href="#">Status History</a>
<b>HB16-1005</b>	<b>Residential Precipitation Collection</b>
<b>Position:</b>	<b>No Position</b>
<b>Calendar</b>	Thursday, March 24 2016
<b>Notification:</b>	SENATE AGRICULTURE, NATURAL RESOURCES, & ENERGY COMMITTEE 1:30 PM SCR 354 (2) in senate calendar.
<b>Short Title:</b>	Residential Precipitation Collection
<b>Sponsors:</b>	ESGAR / MERRIFIELD
<b>Status:</b>	01/13/2016 00:10 Introduced In House - Assigned to Agriculture, Livestock, & Natural Resources 01/13/2016 Introduced In House - Assigned to Agriculture, Livestock, & Natural Resources 02/22/2016 House Committee on Agriculture, Livestock, & Natural Resources Refer Amended to House Committee of the Whole 02/24/2016 House Second Reading Laid Over to 02/29/2016 - No Amendments 02/29/2016 House Second Reading Passed with Amendments - Committee, Floor
<b>Alerts:</b>	
<b>Cal. Notif. Action:</b>	1:30 PM SCR 354
<b>Cal. Notif. Committee:</b>	SENATE AGRICULTURE, NATURAL RESOURCES, & ENERGY COMMITTEE
<b>Cal. Notif. Date:</b>	2016-03-24
<b>Cal. Notif. Order:</b>	2
<b>Date Introduced:</b>	2016-01-13
<b>Status History:</b>	<a href="#">Status History</a>
<b>HB16-1019</b>	<b>Broadcast Burns Watershed Protection</b>

---

**Position:** **Monitor**  
**Calendar** NOT ON CALENDAR  
**Notification:**  
**Short Title:** Broadcast Burns Watershed Protection  
**Sponsors:** BECKER K. / JONES  
**Status:**  
01/13/2016 00:10 Introduced In House - Assigned to Agriculture, Livestock, & Natural Resources  
01/13/2016 Introduced In House - Assigned to Agriculture, Livestock, & Natural Resources  
01/27/2016 House Committee on Agriculture, Livestock, & Natural Resources Refer Amended to House Committee of the Whole  
01/29/2016 House Second Reading Laid Over Daily - No Amendments  
02/01/2016 House Second Reading Passed with Amendments - Committee  
02/02/2016 House Third Reading Passed - No Amendments  
02/03/2016 Introduced In Senate - Assigned to Agriculture, Natural Resources, & Energy  
02/25/2016 Senate Committee on Agriculture, Natural Resources, & Energy Refer Amended - Consent Calendar to Senate Committee of the Whole  
03/01/2016 Senate Second Reading Passed with Amendments - Committee  
03/02/2016 Senate Third Reading Passed - No Amendments  
03/03/2016 House Considered Senate Amendments - Result was to Concur - Repass  
03/09/2016 Signed by the Speaker of the House  
03/14/2016 Signed by the President of the Senate  
03/14/2016 Sent to the Governor

**Alerts:****Cal. Notif. Action:****Cal. Notif.****Committee:****Cal. Notif. Date:****Cal. Notif. Order:****Date Introduced:** 2016-01-13**Status History:** [Status History](#)

---

**HB16-1109 Application Of State Water Law To Federal Agencies**

---

**Position:** **Support**  
**Calendar** Wednesday, March 23 2016  
**Notification:** GENERAL ORDERS - SECOND READING OF BILLS  
(1) in house calendar.  
**Short Title:** Application Of State Water Law To Federal Agencies  
**Sponsors:** BECKER J. / SONNENBERG  
**Status:**  
01/20/2016 Introduced In House - Assigned to Agriculture, Livestock, & Natural Resources  
03/07/2016 House Committee on Agriculture, Livestock, & Natural Resources Refer Unamended to House Committee of the Whole

**Alerts:****Cal. Notif. Action:** GENERAL ORDERS - SECOND READING OF BILLS**Cal. Notif.****Committee:****Cal. Notif. Date:** 2016-03-23**Cal. Notif. Order:** 1**Date Introduced:** 2016-01-20**Status History:** [Status History](#)

---

**HB16-1228 Ag Protection Water Right Transfer Mechanism**

---

**Position:** **Support****Calendar****Notification:**

Monday, March 21 2016  
GENERAL ORDERS - SECOND READING OF BILLS  
(1) in house calendar.

**Short Title:** Ag Protection Water Right Transfer Mechanism  
**Sponsors:** ARNDT / DONOVAN  
**Status:** 02/04/2016 Introduced In House - Assigned to Agriculture, Livestock, & Natural Resources  
03/14/2016 House Committee on Agriculture, Livestock, & Natural Resources Refer Amended to House Committee of the Whole  
**Alerts:**  
**Cal. Notif. Action:** GENERAL ORDERS - SECOND READING OF BILLS  
**Cal. Notif. Committee:**  
**Cal. Notif. Date:** 2016-03-21  
**Cal. Notif. Order:** 1  
**Date Introduced:** 2016-02-04  
**Status History:** [Status History](#)

---

**HB16-1255** [Manage Forests To Improve Water Supply Conditions](#)

---

**Position:** **Monitor**  
**Calendar Notification:** Thursday, March 24 2016  
SENATE AGRICULTURE, NATURAL RESOURCES, & ENERGY COMMITTEE  
1:30 PM SCR 354  
(1) in senate calendar.  
**Short Title:** Manage Forests To Improve Water Supply Conditions  
**Sponsors:** CORAM  
**Status:** 02/08/2016 Introduced In House - Assigned to Agriculture, Livestock, & Natural Resources  
02/29/2016 House Committee on Agriculture, Livestock, & Natural Resources Refer Amended to House Committee of the Whole  
03/02/2016 House Second Reading Passed with Amendments - Committee  
**Alerts:**  
**Cal. Notif. Action:** 1:30 PM SCR 354  
**Cal. Notif. Committee:** SENATE AGRICULTURE, NATURAL RESOURCES, & ENERGY COMMITTEE  
**Cal. Notif. Date:** 2016-03-24  
**Cal. Notif. Order:** 1  
**Date Introduced:** 2016-02-08  
**Status History:** [Status History](#)

---

**HB16-1256** [South Platte Water Storage Study](#)

---

**Position:** **Support**  
**Calendar Notification:** NOT ON CALENDAR  
**Short Title:** South Platte Water Storage Study  
**Sponsors:** BROWN / SONNENBERG  
**Status:** 02/08/2016 Introduced In House - Assigned to Agriculture, Livestock, & Natural Resources + Appropriations  
03/07/2016 House Committee on Agriculture, Livestock, & Natural Resources Refer Amended to Appropriations  
**Alerts:**  
**Cal. Notif. Action:**

**Cal. Notif.****Committee:****Cal. Notif. Date:****Cal. Notif. Order:****Date Introduced:** 2016-02-08**Status History:** [Status History](#)**HB16-1283****Water Loss Audit Report Performance Standards****Position:****Oppose****Calendar**

Monday, March 21 2016

**Notification:**

Agriculture, Livestock, &amp; Natural Resources

1:30 p.m. Room 0107

(1) in house calendar.

**Short Title:**

Water Loss Audit Report Performance Standards

**Sponsors:**

BECKER K.

**Status:**

02/19/2016 Introduced In House - Assigned to Agriculture, Livestock, &amp; Natural Resources

**Alerts:****Cal. Notif. Action:**

1:30 p.m. Room 0107

**Cal. Notif.**

Agriculture, Livestock, &amp; Natural Resources

**Committee:****Cal. Notif. Date:**

2016-03-21

**Cal. Notif. Order:**

1

**Date Introduced:**

2016-02-19

**Status History:**[Status History](#)**HB16-1313****Auth Local Gov Master Plan Include Water Plan Goal****Position:****Calendar**

Monday, March 21 2016

**Notification:**

Agriculture, Livestock, &amp; Natural Resources

1:30 p.m. Room 0107

(2) in house calendar.

**Short Title:**

Auth Local Gov Master Plan Include Water Plan Goal

**Sponsors:**

ARNDT

**Status:**

03/02/2016 Introduced In House - Assigned to Agriculture, Livestock, &amp; Natural Resources

**Alerts:****Cal. Notif. Action:**

1:30 p.m. Room 0107

**Cal. Notif.**

Agriculture, Livestock, &amp; Natural Resources

**Committee:****Cal. Notif. Date:**

2016-03-21

**Cal. Notif. Order:**

2

**Date Introduced:**

2016-03-02

**Status History:**[Status History](#)**HB16-1314****Treat Preexisting Groundwater Depletions Replaced****Position:****Calendar**

Monday, March 28 2016

**Notification:**

Agriculture, Livestock, &amp; Natural Resources

1:30 p.m. Room 0107  
(1) in house calendar.

**Short Title:** Treat Preexisting Groundwater Depletions Replaced  
**Sponsors:** SAIN / MARBLE  
**Status:** 03/02/2016 Introduced In House - Assigned to Agriculture, Livestock, & Natural Resources  
**Alerts:**  
**Cal. Notif. Action:** 1:30 p.m. Room 0107  
**Cal. Notif. Committee:** Agriculture, Livestock, & Natural Resources  
**Cal. Notif. Date:** 2016-03-28  
**Cal. Notif. Order:** 1  
**Date Introduced:** 2016-03-02  
**Status History:** [Status History](#)

---

**HB16-1337 Appellate Process For Decisions About Groundwater**

---

**Position:**  
**Calendar** Monday, March 28 2016  
**Notification:** Agriculture, Livestock, & Natural Resources  
1:30 p.m. Room 0107  
(2) in house calendar.  
**Short Title:** Appellate Process For Decisions About Groundwater  
**Sponsors:** VIGIL  
**Status:** 03/03/2016 Introduced In House - Assigned to Agriculture, Livestock, & Natural Resources  
**Alerts:**  
**Cal. Notif. Action:** 1:30 p.m. Room 0107  
**Cal. Notif. Committee:** Agriculture, Livestock, & Natural Resources  
**Cal. Notif. Date:** 2016-03-28  
**Cal. Notif. Order:** 2  
**Date Introduced:** 2016-03-03  
**Status History:** [Status History](#)

---

**HJR16-1002 Dam Restoration Access To Federal Lands**

---

**Position:** **Support**  
**Calendar** NOT ON CALENDAR  
**Notification:**  
**Short Title:** Dam Restoration Access To Federal Lands  
**Sponsors:** CORAM & MITSCH BUSH / BAUMGARDNER  
**Status:** 01/13/2016 00:10 Introduced In House - Assigned to Agriculture, Livestock, & Natural Resources  
01/13/2016 Introduced In House - Assigned to Agriculture, Livestock, & Natural Resources  
01/27/2016 House Committee on Agriculture, Livestock, & Natural Resources Refer Amended to House Committee of the Whole  
01/29/2016 House Third Reading Laid Over Daily - No Amendments  
02/01/2016 House Third Reading Laid Over Daily - No Amendments  
02/04/2016 House Third Reading Passed - No Amendments  
02/05/2016 Introduced In Senate - Assigned to  
02/05/2016 Senate Third Reading Laid Over Daily - No Amendments  
02/08/2016 Senate Third Reading Passed - No Amendments  
02/10/2016 Signed by the Speaker of the House  
02/16/2016 Signed by the President of the Senate

**Alerts:**

**Cal. Notif. Action:**

Cal. Notif.

Committee:

**Cal. Notif. Date:****Cal. Notif. Order:****Date Introduced:** 2016-01-13**Status History:** [Status History](#)**SB16-037****Public Access Digitally Stored Data Under CORA****Position:** **Oppose****Calendar Notification:** NOT ON CALENDAR**Short Title:** Public Access Digitally Stored Data Under CORA**Sponsors:** KEFALAS / PABON**Status:** 01/13/2016 Introduced In Senate - Assigned to State, Veterans, & Military Affairs  
02/24/2016 Senate Committee on State, Veterans, & Military Affairs Postpone Indefinitely**Alerts:****Cal. Notif. Action:**

Cal. Notif.

Committee:

**Cal. Notif. Date:****Cal. Notif. Order:****Date Introduced:** 2016-01-13**Status History:** [Status History](#)**SB16-097****Use Mineral Severance Revenue For Local Govts****Position:** **Monitor****Calendar Notification:** Thursday, March 17 2016  
SENATE AGRICULTURE, NATURAL RESOURCES, & ENERGY COMMITTEE  
1:30 PM Room 271  
(6) in senate calendar.**Short Title:** Use Mineral Severance Revenue For Local Govts**Sponsors:** SCOTT / CORAM**Status:** 01/29/2016 Introduced In Senate - Assigned to Agriculture, Natural Resources, & Energy  
03/10/2016 Senate Committee on Agriculture, Natural Resources, & Energy Witness Testimony and/or Committee Discussion Only**Alerts:****Cal. Notif. Action:** 1:30 PM Room 271**Cal. Notif. Committee:** SENATE AGRICULTURE, NATURAL RESOURCES, & ENERGY COMMITTEE**Cal. Notif. Date:** 2016-03-17**Cal. Notif. Order:** 6**Date Introduced:** 2016-01-29**Status History:** [Status History](#)**SB16-128****Amend Augmentation & Substitute Water Supply Plans****Position:** **Oppose**

NOT ON CALENDAR

**Calendar****Notification:****Short Title:** Amend Augmentation & Substitute Water Supply Plans**Sponsors:** HODGE / ARNDT**Status:** 02/16/2016 Introduced In Senate - Assigned to Agriculture, Natural Resources, & Energy

03/03/2016 Senate Committee on Agriculture, Natural Resources, &amp; Energy Postpone Indefinitely

**Alerts:****Cal. Notif. Action:****Cal. Notif.****Committee:****Cal. Notif. Date:****Cal. Notif. Order:****Date Introduced:** 2016-02-16**Status History:** [Status History](#)

---

**SB16-145****Colorado River District Subdistrict Formation**

---

**Position:****Calendar** Thursday, March 17 2016**Notification:** SENATE AGRICULTURE, NATURAL RESOURCES, & ENERGY COMMITTEE

1:30 PM Room 271

(4) in senate calendar.

**Short Title:** Colorado River District Subdistrict Formation**Sponsors:** BAUMGARDNER / MITSCH BUSH**Status:** 03/04/2016 Introduced In Senate - Assigned to Agriculture, Natural Resources, & Energy**Alerts:****Cal. Notif. Action:** 1:30 PM Room 271**Cal. Notif.** SENATE AGRICULTURE, NATURAL RESOURCES, & ENERGY COMMITTEE**Committee:****Cal. Notif. Date:** 2016-03-17**Cal. Notif. Order:** 4**Date Introduced:** 2016-03-04**Status History:** [Status History](#)

---

**SJM16-001****Good Samaritan Remediation Abandoned Mines**

---

**Position:****Support****Calendar** Wednesday, March 16 2016**Notification:** Agriculture, Livestock, & Natural Resources

Upon Adjournment Room 0107

(2) in house calendar.

**Short Title:** Good Samaritan Remediation Abandoned Mines**Sponsors:** ROBERTS / CORAM & MITSCH BUSH**Status:** 01/13/2016 Introduced In Senate - Assigned to Agriculture, Natural Resources, & Energy

02/11/2016 Senate Committee on Agriculture, Natural Resources, &amp; Energy Refer Amended to Senate Committee of the Whole

02/17/2016 Senate Third Reading Laid Over to 02/19/2016 - No Amendments

02/19/2016 Senate Third Reading Passed with Amendments - Committee

02/25/2016 Introduced In House - Assigned to Agriculture, Livestock, &amp; Natural Resources

**Alerts:****Cal. Notif. Action:** Upon Adjournment Room 0107

Agriculture, Livestock, &amp; Natural Resources

**Cal. Notif.****Committee:****Cal. Notif. Date:** 2016-03-16**Cal. Notif. Order:** 2**Date Introduced:** 2016-01-13**Status History:** [Status History](#)**SJM16-002****Federal Funding For Catastrophic Wildfire Response****Position:** [Support](#)**Calendar Notification:** NOT ON CALENDAR**Short Title:** Federal Funding For Catastrophic Wildfire Response**Sponsors:** JONES & ROBERTS / CORAM & VIGIL**Status:**  
01/13/2016 Introduced In Senate - Assigned to Agriculture, Natural Resources, & Energy  
01/21/2016 Senate Committee on Agriculture, Natural Resources, & Energy Refer Unamended to Senate Committee of the Whole

01/22/2016 Senate Third Reading Laid Over Daily - No Amendments

01/26/2016 Introduced In House - Assigned to

01/26/2016 Senate Third Reading Passed with Amendments - Floor

02/03/2016 House Committee on Agriculture, Livestock, &amp; Natural Resources Refer Unamended to House Committee of the Whole

02/05/2016 House Third Reading Passed - No Amendments

02/12/2016 Signed by the President of the Senate

02/12/2016 Signed by the Speaker of the House

**Alerts:****Cal. Notif. Action:****Cal. Notif.**  
**Committee:****Cal. Notif. Date:****Cal. Notif. Order:****Date Introduced:** 2016-01-13**Status History:** [Status History](#)**SJR16-003****Water Projects Eligibility Lists****Position:** [Support](#)**Calendar Notification:** NOT ON CALENDAR**Short Title:** Water Projects Eligibility Lists**Sponsors:** SONNENBERG / VIGIL**Status:**  
01/20/2016 Introduced In Senate - Assigned to Agriculture, Natural Resources, & Energy  
01/28/2016 Senate Committee on Agriculture, Natural Resources, & Energy Refer Unamended to Senate Committee of the Whole

02/02/2016 Senate Third Reading Passed - No Amendments

02/03/2016 Introduced In House - Assigned to Agriculture, Livestock, &amp; Natural Resources

02/08/2016 House Committee on Agriculture, Livestock, &amp; Natural Resources Refer Unamended to House Committee of the Whole

02/10/2016 House Third Reading Passed - No Amendments

02/12/2016 Signed by the President of the Senate

02/12/2016 Signed by the Speaker of the House

02/12/2016 Sent to the Governor

02/18/2016 Governor Signed

**Alerts:****Cal. Notif. Action:**

**Cal. Notif.**

Committee:

**Cal. Notif. Date:**

**Cal. Notif. Order:**

**Date Introduced:** 2016-01-20

**Status History:** [Status History](#)